



Faith and Global Policy Challenges

Dates of Survey: September 9-19, 2011 Margin of Error: +/-3.3% [full sample]

5.7% [Catholics] 6.7% [Evangelicals]

Sample Size: 1,496 (including an oversample of 330 Catholics)

[DISPLAY]

In this survey, we'd like your opinions about some current issues. We would also like to understand how your opinions relate to values and religious beliefs that you may hold. There is no right or wrong answer, so please answer the questions based on your knowledge or impressions. If you do not know the answer to a question, you can simply skip it and go on to the next question.

Q1. Would you say you:

Believe in God	85%
Do not believe in God	14
Don't know/Refused	1

Q2. Some people feel that there are spiritual obligations to act in certain ways. Would you say you:

Feel there are spiritual obligations to act in certain ways	67%
Do not think in these terms	32
Don't know/Refused	1

[ASK IF Q1="Believe in God" OR Q2= "Feel there are spiritual obligations to act in

certain ways" Randomize Presentation in Grid Pattern]

Q2. For each of the following please select whether you see it is as a spiritual obligation or would not call it a spiritual obligation.

Q2a. Seek to reduce pollution

Is a spiritual obligation	19%
Catholics	
Evangelicals	
Would not call this a spiritual obligation	80
Catholics	78
Evangelicals	77
Don't know/Refused	1
Q2b. Seek to prevent the loss of species	
Is a spiritual obligation	30%
Catholics	35
Evangelicals	31
Would not call this a spiritual obligation	69
Catholics	65
Evangelicals	68
Don't know/Refused	1
Q2c. Seek to prevent climate change	
Is a spiritual obligation	15%
Catholics	15
Evangelicals	15
Would not call this a spiritual obligation	85
Catholics	83
Evangelicals	85
Don't know/Refused	*

Q2d. Seek to prevent the spread of nuclear weapons

	Is a spiritual obligation	
	Catholics Evangelicals	
	Would not call this a spiritual obligation	
	Catholics	74
	Evangelicals	78
	Don't know/Refused	2
Q2e.	Seek to eliminate nuclear weapons throughout the world	
	Is a spiritual obligation	19%
	Catholics	23
	Evangelicals	19
	Would not call this a spiritual obligation	
	Catholics	75
	Evangelicals	79
	Don't know/Refused	1
Q2f.	Seek to reduce poverty and hunger around the world	
	Is a spiritual obligation	
	Catholics	64
	Evangelicals	75
	Would not call this a spiritual obligation	
	Catholics	35
	Evangelicals	24
	Don't know/Refused	1
Q2g.	Seek to prevent innocent civilians from dying in war	
	Is a spiritual obligation	45%
	Catholics	48
	Evangelicals	51
	Would not call this a spiritual obligation	55
	Catholics	52
	Evangelicals	49

Don't know/Refused	*
Q2h. Seek to prevent abortions	
Is a spiritual obligation	49%
Catholics	51
Evangelicals	70
Would not call this a spiritual obligation	51
Catholics	
Evangelicals	
Don't know/Refused	*
Q3. Which position is closer to yours? A: Preventing abortions is so important that Cl	prictions should
A: Preventing abortions is so important that Cl	nristians should
not use up limited resources by working on oth	ner issues like
preserving the environment or preventing nucl	ear war 11%
Catholics	12
Evangelicals	18
B: While preventing abortions is very important	
God's creation is important. Christians should	also strive to
preserve the environment and prevent nuclear	war33
Catholics	37
Evangelicals	50
Don't know/Refused	2

[ASK ALL]

Q4. Which comes closer to your opinion?

•	9/11	6/05	6/04
Efforts in the United States to reduce the release of			
greenhouse gases will cost too much money and hurt the			
US economy	24%	23%	29%
Believers	26		
Catholics	22		
Evangelicals	32		
The US economy will become more competitive because these efforts will result in more efficient energy use, saving money in the long run. Believers Catholics Evangelicals	72 74	71	67
Don't know/Refused	3	7	5

[ASK IF Q1="Believe in God" OR Q2="Feel there are spiritual obligations to act in certain ways"]

Q5. As you may know, there are some religious leaders who say humans have a spiritual obligation to act as good stewards of the environment. How familiar are you with this concept?

Very familiar	10%
Catholics	
Evangelicals	
Somewhat familiar	33
Catholics	32
Evangelicals	37
Not very familiar	32
Catholics	
Evangelicals	27
Not at all familiar	25
Catholics	27
Evangelicals	20
Don't know/Refused	*

[DISPLAY IF Q1="Believe in God"]

Statement: Here are some arguments that are made about the idea of being stewards of the environment. Please select whether you find each one convincing or unconvincing.

[ASK IF Q1="Believe in God"]

Q6. We have a spiritual obligation to be responsible stewards of God's creation in our actions, and to support those with a spiritual calling to work to protect the environment. We cannot claim to love God while abusing his creation.

Very convincing	20%
Catholics	
Evangelicals	
Somewhat convincing	46
Catholics	
Evangelicals	44
Somewhat unconvincing	21
Catholics	21
Evangelicals	
Very unconvincing	12
Catholics	
Evangelicals	
2.445040440	
Don't know/Refused	1

[ASK IF Q1="Believe in God"]

Q7. We cannot know what God wants us to do with His creation; therefore it is presumptuous for humans to think they are acting to protect His creation. Rather we should leave the fate of the Earth in God's hands.

Very convincing	9%
Catholics	
Evangelicals	
Somewhat convincing	29
Catholics	
Evangelicals	28
Somewhat unconvincing	34
Catholics	
Evangelicals	30

Very unconvincing	28
Catholics	
Evangelicals	
Don't know/Refused	*
[ASK IF Q1="Believe in God" OR Q2="Feel there	are spiritual obligations to act in certain
ways"]	1.11: 4: 4 1 1 6
Q8. So, in regard to the idea that humans have a spirit	ual obligation to act as good stewards of
the environment, would you say that you:	
Strongly embrace this idea	230/
Catholics	
Evangelicals	29
Somewhat embrace this idea	50
Catholics	
Evangelicals	
Evangenears	
Do not think in these terms	26
Catholics	
Evangelicals	
Lvangenears	10
Don't know/Refused	*
Don't know/kerusea	
[ASK IF Q8="Strongly embrace this idea" OR "So	mewhat embrace this ideal
Q9. Do you think that the spiritual obligation to be a g	
the obligation to try to prevent nuclear war, or do you	
thing?	while to do not upply to that him of
Includes the obligation to try to prevent nuclea	r war40%*
Catholics	
Evangelicals	
<i>y y y y y y y y y y</i>	
Does not apply to that kind of thing	33
Catholics	
Evangelicals	
Don't know/Refused	1

^{*} Percent of total believers

[ASK IF Q8="Strongly embrace this idea" OR "Somewhat embrace this idea]

Q10. Do you think that the spiritual obligation to be good stewards of the environment arises from:

An obligation to protect <i>nature</i>	10%*
Catholics	11
Evangelicals	
An obligation to protect <i>humans</i> from the effects of	
environmental damage	9
Catholics	6
Evangelicals	
Both an obligation to protect nature and humans	54
Catholics	53
Evangelicals	63
Don't know/Refused	1

[ASK IF Q1="Believe in God" OR Q2="Feel there are spiritual obligations to act in certain ways"]

Statement: As you may know, there is some discussion about whether nations as well as individuals have spiritual obligations. Here are some arguments. Please select whether you find them convincing or unconvincing.

Q11. If people have a spiritual obligation to do what is right, then surely nations have an obligation to do what is right as well.

Very convincing	30%
Catholics	
Evangelicals	
Somewhat convincing	47
Catholics	47
Evangelicals	47
Somewhat unconvincing	14
Catholics	16
Evangelicals	12
Very unconvincing	8
Catholics	6
Evangelicals	
Don't know/Refused	1

^{*} Percent of total believers

[ASK IF Q1="Believe in God" OR Q2="Feel there are spiritual obligations to act in certain ways"]

Q12. Nations do not have spiritual obligations; their obligation is simply to protect and look out for the interests of the nation.

Very convincing	15%
Catholics	14
Evangelicals	12
Somewhat convincing	36
Catholics	36
Evangelicals	
Somewhat unconvincing	30
Catholics	35
Evangelicals	
Very unconvincing	18
Catholics	13
Evangelicals	27
Don't know/Refused	1

[GRID; ASK IF Q1="Believe in God" OR Q2="Feel there are spiritual obligations to act in certain ways"]

[RANDOMIZE]

Q13. I would like to know whether or not you think America has a spiritual obligation to do each of the following:

Q13a. Helping to reduce poverty in this country

Is a spiritual obligation	63%
Catholics	
Evangelicals	
Would not call this a spiritual obligation	36
Catholics	
Evangelicals	24
Don't know/Refused	1

Q13b. Helping to reduce poverty in poor countries

Is a spiritual obligation	56
Would not call this a spiritual obligation	42
Don't know/Refused	2
Q13c. Working to protect the environment from pollution and	d degradation
Is a spiritual obligation	38 43 58 61
Don't know/Refused	1
Q13d. Working to prevent climate change	
Q13d. Working to prevent enhance change	
Is a spiritual obligation	28
Is a spiritual obligation	28 23 74 71
Is a spiritual obligation	28 74 71 76
Is a spiritual obligation	28 23 74 71 76
Is a spiritual obligation Catholics Evangelicals Would not call this a spiritual obligation Catholics Evangelicals Don't know/Refused	

Don't know/Refused	1
Q13f. Working to eliminate nuclear weapons	
Is a spiritual obligation	29%
Catholics	32
Evangelicals	33
Would not call this a spiritual obligation	70
Catholics	68
Evangelicals	65
Don't know/Refused	1
certain ways"]] [SHOW IN SAME ORDER AS Q13] [SHOW ONLY OPTIONS WHERE 'Is a spirit Q14: Please select how well you think America is following: Q14a. Helping to reduce poverty in one's own con-	living up to its spiritual obligations to do the
Very well	50%
Catholics	
Evangelicals	
Somewhat well	18
Catholics	
Evangelicals	26
Not very well	29
Catholics	29
Evangelicals	34
Not at all well	12
Catholics	10
Evangelicals	10
Don't know/Refused	*

Q14b. Helping to reduce poverty in poor countries

Very we	11	7%
	Catholics	
C	at well	29
<u> </u>	Evangelicals	34
Č	well Catholics	19
C	l well Catholics Evangelicals	3
Don't kn	now/Refused	1
Q14c. Working	to protect the environment from poll	ution and degradation
Very we	11	2%
•	Catholics	
E	Evangelicals	3
C	at well Catholics	17
Not very	well	16
C	Catholics	16
	l well	
	Catholics	
Е	Evangelicals	6
Don't kn	ow/Refused	*

Q14d. Working to prevent climate change

Very well	
	1
	9
Not very well	11
	5
Don't know/Refused	1 *
Q14e. Working to reduce th	e risk of nuclear war
Very well	
Catholics	4
Somewhat well	17
	9
	3
Don't know/Refused	1 *

Q14f. Working to eliminate nuclear weapons

Very well	3%
Catholics	
Evangelicals	
Somewhat well	14
Catholics	15
Evangelicals	16
Not very well	9
Catholics	10
Evangelicals	9
Not at all well	3
Catholics	3
Evangelicals	5
Don't know/Refused	*

[ASK IF Q1="Believe in God" OR Q2="Feel there are spiritual obligations to act in certain ways"]

Q15. As you may know, some people say that one can commit a sin, not only by actions one takes, but also by failing to act in some situations. Do you think that if a nation fails to act on its spiritual obligation that:

This would be a sin	39
Catholics	35
Evangelicals	58
Sin does not apply to this kind of thing	58
Catholics	
Evangelicals	38
Don't know/Refused	3

[ASK ALL]

Q16. Which position is closer to yours:

A. America should abide by the golden rule. If we do not want another nation to do something to us, we should not do it to them.

B. To say that America should abide by the Golden Rule in its relations with other nations would put too many limits on American options.

Position A strongly	29%
Believers	29
Catholics	
Evangelicals	
Position A somewhat	34
Believers	34
Catholics	
Evangelicals	31
Position B somewhat	22
Believers	
Catholics	
Evangelicals	24
Position B strongly	13
Believers	
Catholics	13
Evangelicals	
Don't know/Refused	2

[ASK ALL]

Q17. Do you believe that the world is clearly divided into forces that are good and forces that are evil, or do you believe that the world is more complex than that?

	9/11	3/04
Clearly divided into good and evil forces	30%	29%
Believers	33	
Catholics	25	
Evangelicals	46	
The world is more complex than that	69	70
Believers	67	
Catholics	74	
Evangelicals	53	

Don't know/Refused	1	1
[GRID; ASK ALL; RANDOMIZE] Q18: As you may know there is some discussion nations to work together to establish legally bind certain international problems.		
For each of the following international problems international agreements are a good idea or not a	• 1	ng
Q18a. Reducing the greenhouse gases that contr	ibute to climate change	
Good idea	80%	
Believers		
Catholics		
Evangelicals		
Not a good idea	19	
Believers		
Catholics		
Evangelicals	25	
Don't know/Refused	1	

Believers84 Catholics90 Evangelicals 80

Catholics9

Q18b. Reducing pollution of the environment

Q18c. Preventing the loss of species

Good idea	
Believers	79
Catholics	
Evangelicals	
Not a good idea	19
Believers	19
Catholics	12
Evangelicals	24
Don't know/Refused	1
Q18d. Preventing the spread of nuclear weapo	ons
Good idea	92%
Believers	92
Catholics	
Evangelicals	91
Not a good idea	8
Believers	
Catholics	
Evangelicals	8
Don't know/Refused	1
Q18e. Reducing the number of nuclear weapo	ons
Good idea	90%
Believers	89
Catholics	93
Evangelicals	88
Not a good idea	9
Believers	
Catholics	
Evangelicals	11
Don't know/Refused	1

Q18f. Reducing the risk of nuclear war

Good idea	92%
Believers	92
Catholics	95
Evangelicals	92
Not a good idea	7
Believers	
Catholics	4
Evangelicals	8
Don't know/Refused	1

[HALF SAMPLE GETS Q19 AND Q22; HALF SAMPLE GETS Q20 AND Q23;RECORD IN DOV Q19Q20

1=q19 and q22

2=q20 and q23]

[ASK IF Q1="Believe in God" OR Q2="Feel there are spiritual obligations to act in certain ways" and Q19Q20 = 1]

Q19. If a nation enters into an international agreement, do you think that abiding by the agreement is:

A purely legal obligation	55%
Catholics	
Evangelicals	
A spiritual obligation as well as a legal obligation	38
Catholics	
Evangelicals	43
Not an obligation	7
Catholics	
Evangelicals	
Don't know/Refused	*

[ASK IF Q1="Believe in God" OR Q2="Feel there are spiritual obligations to act in certain ways"] [Q19Q20=2]

Q20. If America enters into an international agreement, do you think that abiding by the agreement is:

A purely legal obligation	56%
Catholics	
Evangelicals	
A spiritual obligation as well as a legal obligati	on34
Catholics	33
Evangelicals	
Not an obligation	8
Catholics	
Evangelicals	8
Don't know/Refused	1
[Ask only if D1c= "More than once a week", "Once few times a year"] Q21. If America were to violate an international agree	
Should speak out on this issue	40%
Catholics	39
Evangelicals	44
Should not be involved in this kind of thing	58
Catholics	
Evangelicals	

Don't know/Refused ______2

[Q19Q20=1] Q22. If a nation freely enters into an international agreement and then violates that agreement, do you think:

That would be morally wrong	57%
Believers	
Catholics	60
Evangelicals	
That would not only be morally wrong but also a sin	17
That would not only be morally wrong, but also a sin Believers	
Catholics	
Evangelicals	23
Morality and sin do not apply to this kind of thing	25
Believers	23
Catholics	28
Evangelicals	20
Don't know/Refused	1
[Q19Q20=2] Q23. If America freely enters into an international agreement and do you think:	I then violates that agreement,
Q23. If America freely enters into an international agreement and do you think:	-
Q23. If America freely enters into an international agreement and do you think: That would be morally wrong	57%
Q23. If America freely enters into an international agreement and do you think: That would be morally wrong	57% 56
Q23. If America freely enters into an international agreement and do you think: That would be morally wrong	57% 56 55
Q23. If America freely enters into an international agreement and do you think: That would be morally wrong	57%565561
Q23. If America freely enters into an international agreement and do you think: That would be morally wrong	57%565561
Q23. If America freely enters into an international agreement and do you think: That would be morally wrong	57%56556116
Q23. If America freely enters into an international agreement and do you think: That would be morally wrong	57%56556116
Q23. If America freely enters into an international agreement and do you think: That would be morally wrong	
Q23. If America freely enters into an international agreement and do you think: That would be morally wrong	
Q23. If America freely enters into an international agreement and do you think: That would be morally wrong	
Q23. If America freely enters into an international agreement and do you think: That would be morally wrong. Believers Catholics Evangelicals That would not only be morally wrong, but also a sin. Believers Catholics Evangelicals Morality and sin do not apply to this kind of thing. Believers	57%565561161817242525
Q23. If America freely enters into an international agreement and do you think: That would be morally wrong	

[ASK IF Q1="Believe in God" OR Q2="Feel there are spiritual obligations to act in certain
ways"]
Q24. If America acts in violation of an international agreement do you think you:

Have a spiritual obligation to speak out against it	31%
Catholics	
Evangelicals	42
Spiritual obligations do not apply to this kind of thing	65
Catholics	
Evangelicals	
Don't know/Refused	4

[ASK IF Q1="Believe in God"]

Q25a. Please select whether you agree or disagree with the following statement: We have an obligation to care for God's creation by supporting stricter environmental laws and regulations.

Completely agree	16%
Catholics	
Evangelicals	
Mostly agree	49
Catholics	55
Evangelicals	45
Mostly disagree	24
Catholics	
Evangelicals	
Completely disagree	11
Catholics	
Evangelicals	12
Don't know/Refused	1

[Ask only if Q1="Do not believe in God" OR REFUSED]

Q25b. We have an obligation to be good stewards of the environment by supporting stricter environmental laws and regulations.

Completely agree	35%
Mostly agree	
Mostly disagree	
Completely disagree	6
Don't know/Refused	2

[ASK IF Q1="Believe in God"]
Q26a. Do you think the risk that climate change could harm God's creation is:

	Great	29%
	Catholics	34
	Evangelicals	23
	Madausta	27
	Moderate	
	Catholics	
	Evangelicals	33
	Small	19
	Catholics	
	Evangelicals	
	No risk	
	Catholics	
	Evangelicals	
	= · · · · · · · · · · · · · · · · · · ·	
	Don't know/Refused	2
	nly if Q1="Do not believe in God" OR REFUSED]	
Q26b. I	Do you think the risk that climate change could harm the earth	1 1S:
	Great	40%
	Moderate	
	Small	
	No risk	
	110 113K	
	Don't know/Refused	*
[ASK I	IF Q1="Believe in God"]	
Q27a.	How do you see the goal of preventing environmental degrada	ation?
	It is an important goal and I see it as part of an	4007
	obligation to protect God's creation	
	Catholics	
	Evangelicals	41
	It is an important goal, but I do not think of it in terms	
	of an obligation to protect God's creation	16
	Catholics	
	Evangelicals	39
	I do not see it as an important goal	12
	Catholics	
	Evangelicals	
	Livangonouis	1 /

Don't know/Refused	2	
[Ask only if Q1="Do not believe in God" OR REFUSE! Q27b. How do you see the goal of preventing environment	-	
It is an important goal and I see it as part of an obligation to protect the earth	68%	
It is an important goal, but I do not think of it in ter of an obligation to protect the earth		
I do not see it as an important goal	7	
Don't know/Refused	*	
[ASK ALL] Q28. On the subject of climate change, is it your impression world:		
Most scientists think the problem is present and and	9/11	9/09
Most scientists think the problem is urgent and eno is known to take action		38%
Believers		3070
Catholics		
Evangelicals		
Most think the problem is not urgent, and not enough	gh is	
known yet to take action	22	17
Believers	21	
Catholics	19	
Evangelicals	24	
Views are pretty evenly divided		43
Believers		
Catholics		
Evangelicals	43	
Don't know/Refused	2	2

[ASK IF Q1="Believe in God"]
Q29a. How do you see the goal of preventing climate change?

	It is an important goal and I see it as part of an	
	obligation to protect God's creation	32%
	Catholics	
	Evangelicals	
	It is an important goal, but I do not think of it in terms	
	of an obligation to protect God's creation	44
	Catholics	
	Evangelicals	
	<u>G</u>	
	I do not see it as an important goal	2.1
	Catholics	
	Evangelicals	
	Lvangenears	
	Don't know/Refused	2
[Ask o	only if Q1="Do not believe in God" OR REFUSED	
•	How do you see the goal of preventing climate change?	
~ 2>0.	The was you see the goar of preventing emiliate entange.	
	It is an important goal and I see it as part of an	
	obligation to protect the earth	65%
	obligation to protect the earth	05/0
	It is an important goal, but I do not think of it in terms	
		22
	of an obligation to protect the earth	22
	T. do	12
	I do not see it as an important goal	12
	D 241 /D C 1	1
	Don't know/Refused	

[ASK IF Q1="Believe in God"]
Q30a. How do you feel about making efforts to reduce your own carbon footprint—the amount of greenhouse gasses that are generated by the way you live? Would you say:

It is an important goal and I see it as part of an	260/
obligation to protect God's creation	
Evangelicals	
Lvangenears	
It is an important goal, but I do not think of it in terms	
of an obligation to protect God's creation	
Catholics	
Evangelicals	34
I do not see it as an important goal	18
Catholics	15
Evangelicals	27
Don't know/Refused	2
[Ask only if Q1="Do not believe in God" OR REFUSED] Q30b. How do you feel about making efforts to reduce your ow of greenhouse gasses that are generated by the way you live? V	*
It is an important goal and I see it as part of an obligation to be good stewards of the earth It is an important goal, but I do not think of it in terms	
of an obligation to be good stewards of the earth	18
I do not see it as an important goal	15
Don't know/Refused	2
[ASK IF Q1="Believe in God"] Q31. People have different ways of thinking about Satan or the yours?	devil. Which view is closer to
Satan is a symbol of evil	82
Satan is a living being	17

Don't know/Refused	2
Statement: Now we are going to ask you some questions	about nuclear weapons.
[ASK IF Q1="Believe in God"] Q32a. How do you see the goal of reducing the risk of nucle	ear war?
It is an important goal and I see it as part of an obligation to protect God's creation	38
It is an important goal, but I do not think of it in term of an obligation to protect God's creation	58 56
I do not see it as an important goal Catholics Evangelicals	4
Don't know/Refused	3
[Ask only if Q1="Do not believe in God" OR REFUSED] Q32b. How do you see the goal of reducing the risk of nucle	
It is an important goal and I see it as part of an obligation to protect the earth	66%
It is an important goal, but I do not think of it in term of an obligation to protect the earth	
I do not see it as an important goal	8
Don't know/Refused	1

[ASK IF Q1="Believe in God"]

Q33. Which position is closer to yours?

A: Nuclear weapons have the potential to destroy most of humanity, as well as God's creation. Therefore it is	
appropriate for people with spiritual values to play a role in	
influencing how this nation deals with its nuclear weapons	36%
Catholics	
Evangelicals	
B: Questions about nuclear weapons are extremely complex and the stakes are very high. Therefore it is experts who should make nuclear weapons policy, while individuals should instead	
focus on raising the spiritual values of society in general	.59
Catholics	.59
Evangelicals	.56
Don't know/Refused	4

[ASK ALL]

Q34. Some people have proposed that the US and the other nuclear powers could lower the risk of accidental nuclear war by having a verifiable agreement to lower the number of nuclear weapons each country has on high alert—that is, ready to fire on very short notice.

Others oppose this idea, saying it is too difficult to make sure that the other countries would not cheat.

Do you think the US should or should not work with other nuclear powers to reduce the number of nuclear weapons on high alert?

	9/11	9/07	3/04
Should	82%	79%	82%
Believers	82		
Catholics	86		
Evangelicals	82		
Should not	15	20	16
Believers	15		
Catholics	12		
Evangelicals	16		
Don't know/Refused	3	1	2

[ASK ALL]
Q35. Which position on nuclear weapons is closest to yours?

	9/11	9/07	3/04
Nuclear weapons are morally wrong, and the US			
should proceed to eliminate its arsenal whether or			
not others follow our lead	8%	7%	6%
Believers	8		
Catholics	8		
Evangelicals	8		
Our goal should be to gradually eliminate all nuclear			
weapons through an international agreement, while			
developing effective systems for verifying all countries			
are eliminating theirs, too	47	38	55
Believers		30	33
Catholics			
Evangelicals			
Lvangenears			
We should do our best to reduce the number of nuclear weapons through verifiable international agreements, but it	20	22	26
should not be our goal to eliminate them entirely		33	26
Believers			
Catholics			
Evangelicals	25		
Nuclear weapons give the US a uniquely powerful position in the world. It is not in the interest of the US to participate			
in treaties that would reduce or eliminate its nuclear arsenal.	11	19	9
Believers	11		
Catholics	8		
Evangelicals	16		
Don't know/Refused	3	2	4

[RANDOMIZE PRESENTATION ORDER OF Q36 AND Q37]

[SHOW THESE TWO PARAGRAPHS ONLY ON SAME SCREEN AS THE FIRST QUESTION SHOWN, EITHER Q36 OR Q37]

Statement: Now I would like you to consider a possible international agreement for eliminating all nuclear weapons. All countries with nuclear weapons would be required to eliminate them according to a timetable. All other countries would be required not to develop them. All countries, including the United States, would be monitored to make sure they are following the agreement.

Here are two arguments on this issue. Please select how convincing you find them.

[ASK ALL]

Q36. Even if we have a system for verifying that nations are complying, there will always be some evil leaders who will find a way to cheat. We should not pursue the goal of eliminating nuclear weapons.

Very convincing	18%
Believers	
Catholics	
Evangelicals	
Somewhat convincing	45
Believers	46
Catholics	
Evangelicals	48
Somewhat unconvincing	23
Believers	
Catholics	25
Evangelicals	
Very unconvincing	11
Believers	10
Catholics	9
Evangelicals	
Don't know/Refused	2

[ASK ALL]

Q37. Given the potential for evil, the risk is too great that someday nuclear weapons will be used, creating untold destruction. We should work to reduce and ultimately eliminate nuclear weapons through an international agreement with an advanced monitoring system.

Very convincing	23%
Believers	
Catholics	27
Evangelicals	
Somewhat convincing	51
Believers	52
Catholics	51
Evangelicals	47
Somewhat unconvincing	16
Believers	15
Catholics	16
Evangelicals	17
Very unconvincing	7
Believers	8
Catholics	
Evangelicals	9
Don't know/Refused	2

[ASK ALL]

Q38. So now would you favor or oppose an international agreement for eliminating nuclear weapons according to a timetable, with international monitoring?

Favor	69%
Believers	69
Catholics	74
Evangelicals	65
Oppose	28
Believers	
Catholics	24
Evangelicals	30
Don't know/Refused	3

[ASK ALL, GRID]

Q39. As you may know, there is currently a debate about whether U.S. government leaders should be ready to meet and talk with leaders of countries and groups with whom the U.S. has hostile or unfriendly relations. Do you think U.S. leaders should or should not be ready to meet and talk with leaders of:

Q39a. The Taliban

Q37a. The Tanoan		CO	CGA
	9/11		10
Should	56%		48%
Believers	56		
Catholics	58		
Evangelicals	58		
Should not	41		47
Believers	41		
Catholics	41		
Evangelicals	38		
Don't know/Refused	3		5
Q39b. Iran			
		CC	
	9/11	6/10	6/08
Should		62%	65%
Believers			
Catholics			
Evangelicals	71		
Should not	27	33	30
Believers			
Catholics			
Evangelicals			
Don't know/Refused	3	5	5

Q39c. North Korea

Q39c. North Korea		00	
	0/11	CC 6/10	
Chauld	9/11	0 0	6/08 68%
Should		62%	08%
Believers			
Catholics			
Evangelicals	70		
Should not	27	32	28
Believers	25		
Catholics	26		
Evangelicals	26		
Don't know/Refused	3	6	5
Q39d. Cuba			
Q39d. Cuba		CC	GA
	9/11	6/10	6/08
Should	78%	70%	70%
Believers	79		
Catholics	83		
Evangelicals			
3. S.			
Should not	18	26	25
Believers	18		
Catholics	15		
Evangelicals	23		
Don't know/Refused	3	5	5
[ASK ALL, GRID] Q40. Do you favor or oppose having diplomatic relations with Q40a. Iran	the following co	ountries?	
Q-toa. Ifali		CC	GA
	9/11	6/10	6/02
Should	58%	42%	58%
Believers	58		
Catholics			
Evangelicals			
Charaldana	20	<i>5</i>	20
Should not		54	38
Believers			
Catholics			
Evangelicals	41		
Don't know/Refused	4	4	4

Q40b. Cuba

		CC	GA
	9/11	6/10	6/02
Should	74%	57%	65%
Believers	73		
Catholics	77		
Evangelicals	69		
Should not	21	39	31
Believers	22		
Catholics	21		
Evangelicals	27		
Don't know/Refused	4	4	4

DEMOGRAPHICS

[Note: If they respond either "yes" or DK to the spiritual obligations question, and "do not believe in God to the initial question, they will get all questions except ones that have the world "God" in them. Those who say they "do not think in terms of" spiritual obligations, they will get only a very few questions that use no spiritual language at all.]

QD1A. What is your religion?

Baptist-any denomination	16%
Protestant (e.g., Methodist, Lutheran,	
Presbyterian, Episcopal)	19
Catholic	26
Mormon	1
Jewish	2
Muslim	*
Hindu	
Buddhist	1
Pentecostal	4
Eastern Orthodox	*
Other Christian	12
Other non-Christian, please specify:	2
None	

[ASK IF QD1a = "Baptist", "Protestant", "Catholic", "Mormon", "Pentecostal", "Eastern Orthodox", OR "Other Christian"]

D6. Would you describe yourself as a born-again or evangelical Christian?

Yes	29%*
No.	49

[Ask only if QD1A= "Baptist", "Protestant", "Catholic", "Mormon", "Jewish", "Muslim", "Hindu", "Buddhist" "Pentecostal", "Eastern Orthodox", "Other Christian" OR "Other non-Christian"]

D1c. How often do you attend religious services?

More than once a week	9%
Once a week	
Once or twice a month	8
A few times a year	18
Once a year or less	
Never	
Don't know/Refused	*

^{*} Percent of total

_

D2. How would you describe your political viewsvery corliberal, or very liberal?	nservative, conservative, moderate,
Very conservative	8%
Conservative	
Moderate	
Liberal	12
Very liberal	4
Don't know/Refused	2
D3. Generally speaking, do you think of yourself as a:	
Republican	25%
Independent	
Democrat	
Other	4
No preference	19
Don't know/Refused	*
[ASK IF D3 ="Independent" OR "Other" OR "No prefe D3a. Do you think of yourself as closer to the: Republican Party	-
Democratic Party	
Neither	
Don't know/Refused	
D3-D3a. Overall party identification combined	
Republican Party/Lean Republican	34%
Democratic Party/Lean Democrat	
Independent	
Refused/Don't know	XX
D4. How sympathetic are you to the Tea Party movement?	
Very sympathetic	
Somewhat sympathetic	36
Somewhat unsympathetic	
Very unsympathetic	30

Refused/Don't know	4
[GRID]	
D5. Please select how often you get news and opini	on from the following source
D5a. Newspapers and news magazines (in print or o	online)
Almost every day	33%
About 2-3 times a week	14
About once a week	
Rarely	
Never	
Don't know/Refused	1
D5b. Public broadcasting (NPR or PBS)	
Almost every day	12%
About 2-3 times a week	
About once a week	
Rarely	
Never	
Don't know/Refused	2
D5c. Network TV news broadcasts (For example: A	ABC, NBC, or CBS)
Almost every day	40%
About 2-3 times a week	
About once a week	
Rarely	
Never	
Don't know/Refused	1
D5d. CNN	
Almost every day	15%
About 2-3 times a week	
About once a week	
Rarely	
Never	
1 10 101	∠೨

Don't know/Refused	1
D5e. Fox News	
Almost every day	21%
About 2-3 times a week	
About once a week	
Rarely	24
Never	
Don't know/Refused	1
D5f. MSNBC	
Almost every day	9%
About 2-3 times a week	
About once a week	16
Rarely	32
Never	
Don't know/Refused	2