ABSTRACT

Title of Document:

GILGAMESH: A SCENIC DESIGN

THE ROBERT AND ARLENE KOGOD THEATRE

CLARICE SMITH PERFORMING ARTS CENTER

UNIVERSITY OF MARYLAND – COLLEGE PARK

Carissa Shantelle Huizenga, Master of Fine Arts, 2010

Directed By:

Associate Professor, Daniel Conway, Department of Theatre

The purpose of this thesis is to provide research, supporting paperwork, and production photographs that document the scenic design for the University of Maryland-College Park, Department of Theatre's *Gilgamesh*. This thesis contains the following: research images collected to develop and visually communicate ideas about color, texture, scale, and mood to the production team; preliminary sketches and photographs of the ¹/₄" scale model, visual tools used to convey the idea of the scenic design; a full set of drafting plates and paint elevations used to communicate the look of each scenic element to the technical director and paint charge; a unit list providing detailed information about each element of the scenic design; a props list detailing each prop used in the production; and props / paint research images, used to visually supports the information in the unit and props list. Archival production photographs are included as documentation of the completed design.

GILGAMESH: A SCENIC DESIGN THE ROBERT AND ARLENE KOGOD THEATRE CLARICE SMITH PERFORMING ARTS CENTER UNIVERSITY OF MARYLAND – COLLEGE PARK

By

Carissa Shantelle Huizenga

Thesis submitted to the Faculty of the Graduate School of the University of Maryland, College Park, in partial fulfillment of the requirements for the degree of Master of Fine Arts

2010

Advisory Committee: Associate Professor Daniel Conway, Chair Assistant Professor Izumi Ashizawa Assistant Professor Faedra Carpenter © Copyright by Carissa Shantelle Huizenga 2010

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1.1: Design Concept Statement

I approached the development of the scenic design for Izumi Ashizawa's *Gilgamesh* with the intention of creating a world that reflected the journey of discovery that links three of the play's focal characters; Contemporary Soldier, George Smith, and Gilgamesh. These characters represent a fusion of ideas that are simultaneously opposite and alike. This play on the fusion of opposites surfaces repeatedly throughout the show: antiquity and modernity, male and female, real and mythological, etc. My focus was to create a visual world that bridged these ideas. I wanted to use the idea of discovery itself to inform the design of the set and, in particular, how it was used. Thinking about the idea of discovery led me to the visual intrigue of how people and/or objects rise and fall into the space. This opened up a world of possibility to suggest entrances and exits, suspension, and optical illusion. It also meant that I could explore blurring the lines of space and time, suggesting a transformed world in which all three of the focal characters coexist in one world simultaneously.

My approach to the scenic design eventually came to center around the idea that the set I was creating represented a crack in the earth where the worlds of the play's three focal characters converge. This crack alters space and time, allowing bridges to connect, linking their worlds. Each character passes through this fractured intersection point on their own, often dangerous, journey of discovery. It is, simultaneously, symbolic of the place where life meets death for

human beings. As Gilgamesh learns to accept his fate as a human and overcomes his weakness, he is able to immortalize himself through heroic deeds and culture, rather than immortality itself.

Every element of the scenic design for Gilgamesh contributed to the overall vision of the story being told. The shape and placement of the audience seating became representative of the continuation of the broken tablet, which the story of Gilgamesh was first discovered on. It also recalled the idea of George Smith's own excavation site. The walls surrounding and enveloping the space recalled the fusion of water and sand, as well as life and death throughout the story. Contained within this surround was George Smith's own above space, where he was able to scientifically observe and narrate, as if he were looking down upon his own excavation site. Like the audience seating, the tiered, earthy deck and accompanying hanamichi bridge became evocative of the broken tablet, relating the story of Gilgamesh, as well as cracked earth, dry soil, and the nineteenth century excavation site. The holes and cracked texture present throughout the set, primarily served as entrances and exits for beings coming and going from the mythological world of the play. The most visually dominant piece of the set, the wall sculpture, developed into a representation of the journey and path that Gilgamesh goes on, recalling specifically the Wall of Uruk and the cuneiform reed wedges that form the text on the original broken Gilgamesh tablet. Ultimately, it was my goal that these elements, combined, bridged and supported the story of Gilgamesh's epic journey as he gaining immortality by accepting his own mortality.

1.2: Scenic Breakdown

Needs	* Mound of Sand – characters appear unexpectedly * Baby-Head Masks	* Clay Tablet - illuminates * Footprints in the sand * Digging	* Desk – sinking under the sand, shakes	* Shower of Falling Sand	* Wall of Uruk w/ Gate – appears suddenly * Puppet Legs * Baby Masks
Symbolic Notes	* Sand * Sinking * Chanting	* Time * Discovery * Nature * Masculinity vs. Femininity	* Discovery	* Mythological Time	* Birth * Theft * Sacrifice
Observations	* Smith under the deck * Sand pouring on Soldier from above	* Bird enters from sand * Smith enters from sand *Arms / Tablet appear from sand	* Raise the desk from the sand?	* Victorian "audience" enters the space * Smith sinks under the sand – need a quick path to his above space * Gilgamesh appears from the wedges – a grand entrance	* Mothers appear from the sand * Soldiers all appear from one sand hole * Soldiers climb to attach baby heads to wall * Soldiers roll and disappear into sand * Baby Heads – attach to wall, but must fall off at the end
Action	A modern US military soldier appears. He is delusional and breathing roughly. Contemporary bombs, missiles, etc. explode around him. He passes out and sinks into the earth. An archeologist begins to appear.	Severe desert air. A delusional archeologist hears echoing female voices. An enormous bird lands, leaving footprints in the sand. As the archeologist begins to dig where the bird was, female arms shoot out from the sand, producing a clay tablet containing cuneiform characters.	George Smith is studying a clay tablet at his desk when it begins to shake, as if in an earthquake. He gasps as he discovers the truth.	George Smith announces his rheory that the Bible's account of the deluge is a Hebrew adaptation of an age-old Babylonian story. His audience boos and hisses at him. Smith sinks into the sand, entering the world of mythology. As he "disappears" the auditorium transforms into the ancient City of Uruk.	As Smith narrates, the monumental Wall of Uruk appears. King Gilgamesh emerges from the wall's enormous gate. The upper half of a mother's body emerges from the earth. Her disconnected legs emerge. She "gives birth". A soldier appears as Gilgamesh steals the baby from her. The soldier places a baby mask on the wall. Mothers and soldiers continue to appear. After completing this cycle several times, the soldiers disappear. As Gilgamesh's obsession to control continues, the sacrificial wall is completed and the mothers disappear. The gods hear their lament.
Scene/Location	Prologue Pg. 2	Part I - Scene 1 Discovery Dune of Uruk Pgs. 3-4	Part I - Scene 2 The British Museum at Midnight Pg. 5	Part I - Scene 3 Blasphemy? Lecture Hall Dec. 3, 1872 Pgs. 6 - 7	Part I - Scene 4 Mythical King Wall of Uruk Pgs. 8 - 10

1.2: Scenic Breakdown

Scene/Location	Action	Observations	Symbolic Notes	Needs
Part I - Scene 6 Taming of the Beast Pg. 12	Smith tells of Enkidu's affinity toward nature and creatures. A voluptuous Priestess of Ishtar is sent to tame Enkidu and show him the way to Gilgamesh. By the end, Enkidu's arms and legs have been ripped away, being replaced by a humanized Enkidu.	* Voluptuous Woman – two actors stuck together – come from one sand hole * Enkidu puppet is dropped from the grid	* Rebirth * Nature	
Part I - Scene 7 Fight and Reconciliation Pgs. 13 - 14	Gilgamesh tells his mother about a dream that he has had where a star fell down from Heaven that he could not remove and that his people surrounded. Ninsun tells him that the star is a symbol of his equal, who will never forsake him. Enkidu approaches Gilgamesh and they engage in battle. Then, they join in sacred friendship. They make plans to go to the Sacred Forest to battle Humbaba-the-Awful.	* Ninsun – wall above appearance that is different from Anu's * Enkidu appears from a crack in the wall	* Ninsun – Wise Goddess Mother of Gilgamesh	
Part I - Scene 8 Annihilation of the Sacred Forest Pg. 15 - 17	Gilgamesh, Enkidu, and their soldiers make the long journey to the Sacred Forest. At the Green Mountain, they behold the entrance to the forest. As Gilgamesh rests, he dreams of a monkey violenty attacking, raping, and breaking off the antlers of a deer. The chants of a lamenting mother are heard as Ninsun floats in the air. Gilgamesh uses an axe to begin cutting down the cedar trees. The soldiers join him and feel great pleasure at their actions. The human trees scream and collapse, one by one. Humbaba asks who is cutting down her trees. She is attacked and collapses as her branches are ripped off. Enkidu begins to wail. As Humbaba's head breaks open, a sad woman appears and curses Enkidu. He begins to suffer.	* Marching is projected onto the wall surfaces * Sacred Trees come from the sand from the wall or sculpture * Deer disappears into the sand * Monkey disappears through the walls / side * Humbaba comes from the sand * Humbaba comes from the sand * Soldiers come from the hanamichi	* Humbaba – biggest human tree of them all	* Axe
Part I - Scene 9 Death of Enkidu Pg. 18	The lamenting mother is heard chanting as Enkidu is seen breathing roughly. He struggles and dies. Gilgamesh discovers his death and laments, leaving bloody marks on himself that are reminiscent of cunciforms.			

1.2: Scenic Breakdown

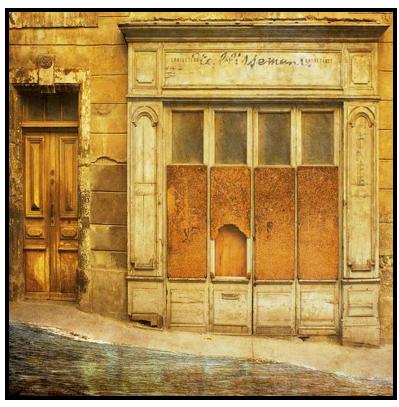
Needs	* Twin Peaks – slowly rise from sand		* Window Frame * Beer Pitcher * Roof	* Long Rowing Pole
Symbolic Notes	* 18		* * *	*
Observations	* Scorpion Women come from the sand at the Twin Peaks * Scorpion Babies roll off the Hanamichi and around the space	* Sun Puppet comes from / disappears through the sand	* Tavern Woman – audience sees her climb to the wall above	* Waters of Death come from the Hanamichi / disappear through the sand
Action	Gilgamesh mourns bitterly as he is struck by the sudden realization of mortality. Enkidu's body sinks into the sand and disappears as maggots move around. Gilgamesh begins a journey to find Utnapishtim, the only man gods made immortal. He approaches the Twin Peaks that penetrates the sky, earth, and underworld. He encounters the two female scorpions that are guarding the tunnel entrance at the bottom of the peaks. Though no one has ever passed the Twin Peaks, one of the Scorpion Sisters takes pity on him and lets him pass into the tunnel that leads to the Underworld; the pathway of the Sun.	Gilgamesh disappears into the tunnel. His tunnel running is depicted through shadow puppetry. After running for twelve hours, he finally emerges from the arms of Scorpion Sister Two as the Sun enters between the arms of Scorpion Sister One. Gilgamesh emerges from the Tunnel of Darkness to find the Garden of the Gods.	The Tavern Woman stands with a frame in the "Mesopotamian Woman by the Window" pose, holding a beer pitcher. She drops it and climbs the roof as Gilgamesh approaches. He tells her his entire story. She tells him that he will never find the immortality that he seeks. He pleads with her until she points him in the direction of Utnapishtim.	Urshanabi, the boatman, ferries Gilgamesh for three days and nights before they reach the Waters of Death.
Scene/Location	Part II - Scene 1 Scorpion-Women at The Twin Peaks Pgs. 19 - 21	Part II - Scene 2 The Tunnel of the Endless Darkness Pgs. 22 - 23	Part II - Scene 3 The Tavern Woman Pgs. 24 - 25	Part II - Scene 4 The Waters of Death Pg. 26

1.2: Scenic Breakdown

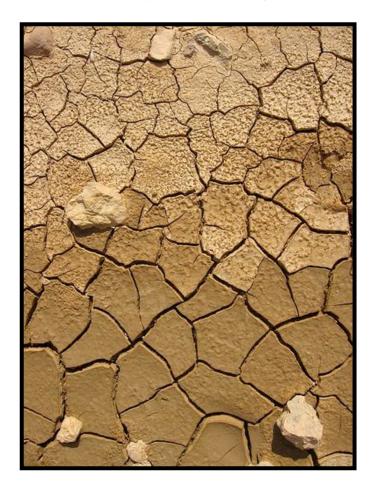
Needs		* Bread Loaves – 6 * Tablet	* Baby Head Masks
Symbolic Notes	* Ea – God of Water		
Observations	* Utnapishtim comes from upstage (not the wall above) * Need water onstage somewhere to create a clay ship * City of Shuruppak sinks? * Floating heads behind walls?	* Gilgamesh sits on a mound of sand * Waters of the Great Deep – projection? * Snake Puppet entrance? * Snake Woman appears from / disappears into the sand	
Action	At the Waters of Death, Gilgamesh is greeted by an extremely old man, who listens to his story. The old man is revealed to be Utnapishtim, who reveals to Gilgamesh the story of how he joined the Assembly of Gods. Utnapishtim tells of building a ship and gathering creatures of the earth as a giant flood hit. Smith's voice is heard comparing the story of Utnapishtim to that of Noah.	Unapishtim continues his story. He and his wife were granted immortality as the gods repent their catastrophic decision. Unapishtim tells Gilgamesh that if he can prevail against sleep for seven days and nights, he will also be granted immortality. Gilgamesh quickly falls asleep and sinks into the sand (realm of dreams). He wakes and cries out. Urnapishtim's wife takes pity on him. Her pleas move Unapishtim. He tells Gilgamesh how to find a small, spiky bush in the Water of the Great Deep, which will grant him eternal youth. Urshanabi watches as Gilgamesh digs into the abyss of the Great Deep. He plunges into the deep and emerges from the water hole with the plant. A Snake Woman slithers near and swallows the plant, immediately transforming and shedding her old skin. Gilgamesh realizes he has lost the plant. He and Urshanabi sail back to Uruk, where Gilgamesh finally reaches contentment and disappears into the sand and disappears, dying. Contemporary sounds of bombs, battle, etc. are heard as the Wall of Uruk 's baby heads slowly collapse.	The soldier from the prologue reappears. Chanting continues as he regains consciousness. He rises, looks at the illuminated tablet, and touches the baby heads around his waist. Chanting continues.
Scene/Location	Part II - Scene 5 Umapishtim and the Great Flood Pgs. 27 - 29	Part II - Scene 6 Test Pgs. 30 - 35	Epilogue Pg. 35

Chapter 1: The Pre-Production Design Process 1.3: Key Research Images





Chapter 1: The Pre-Production Design Process
1.3: Key Research Images





Chapter 1: The Pre-Production Design Process
1.3: Key Research Images

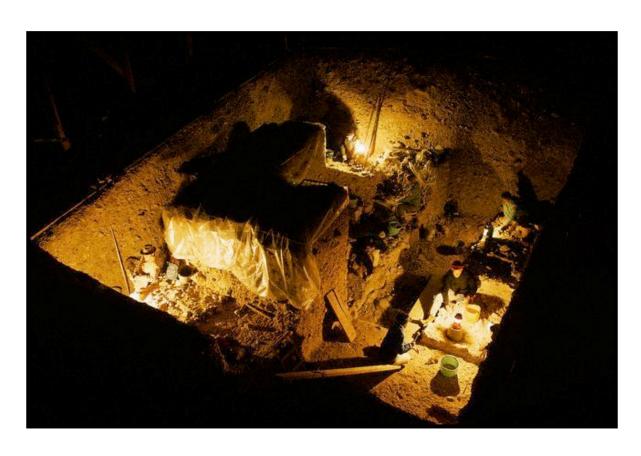




Chapter 1: The Pre-Production Design Process

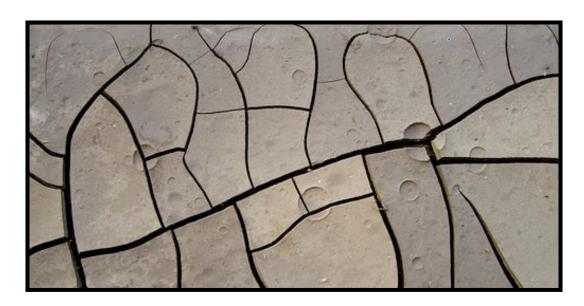
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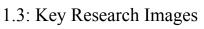




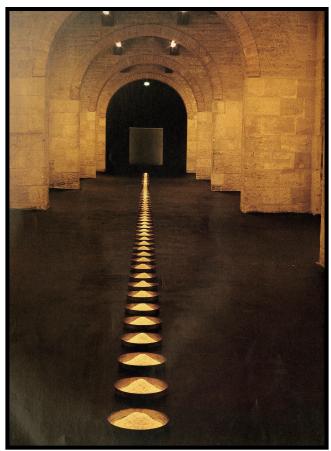
Chapter 1: The Pre-Production Design Process
1.3: Key Research Images



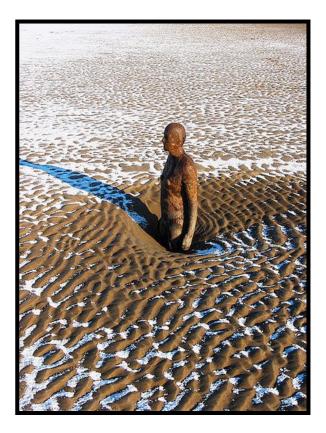








Chapter 1: The Pre-Production Design Process
1.3: Key Research Images





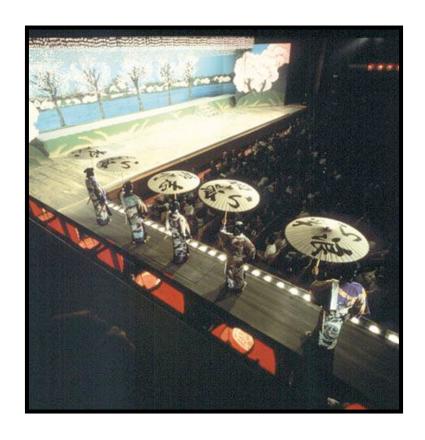
Chapter 1: The Pre-Production Design Process
1.3: Key Research Images



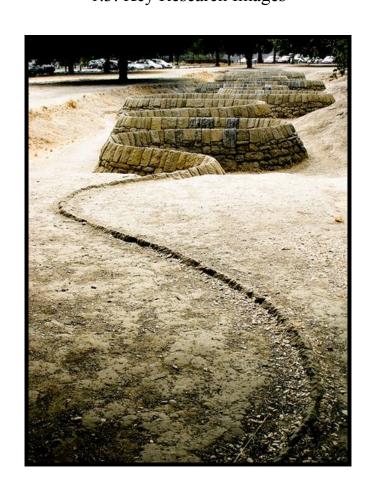


Chapter 1: The Pre-Production Design Process
1.3: Key Research Images





Chapter 1: The Pre-Production Design Process 1.3: Key Research Images



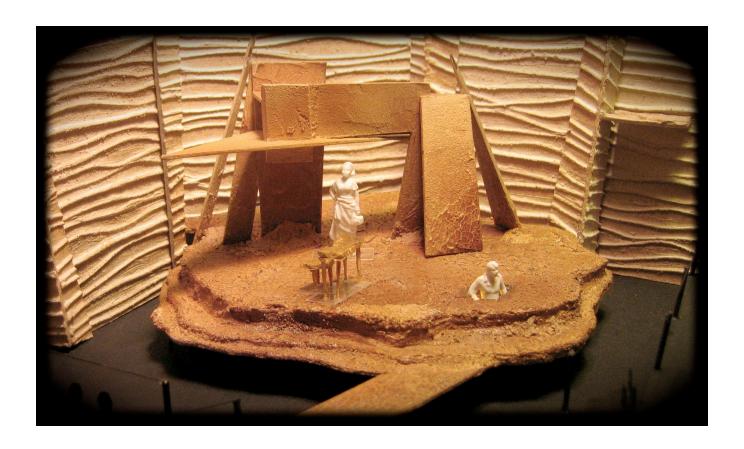


1.4: Preliminary Digital Sketches





1.5: 1/4" Scale Model Photographs



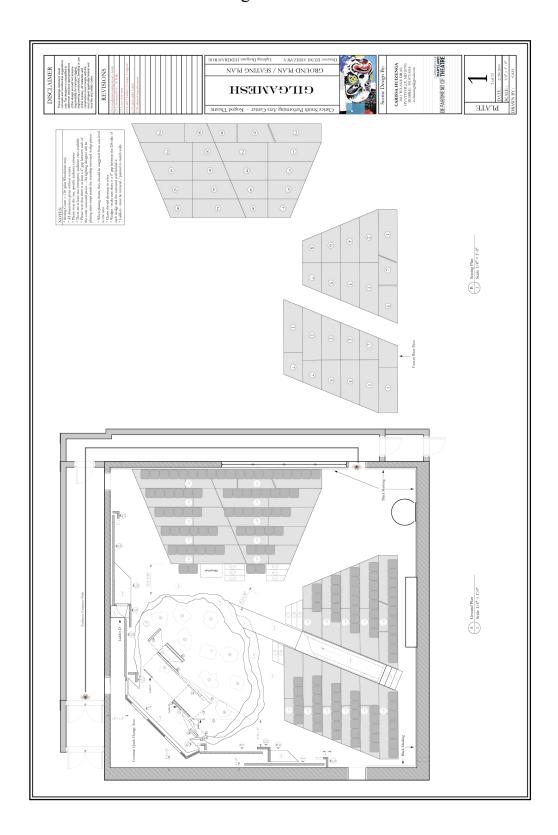
Chapter 1: The Pre-Production Design Process

1.5: 1/4" Scale Model Photographs

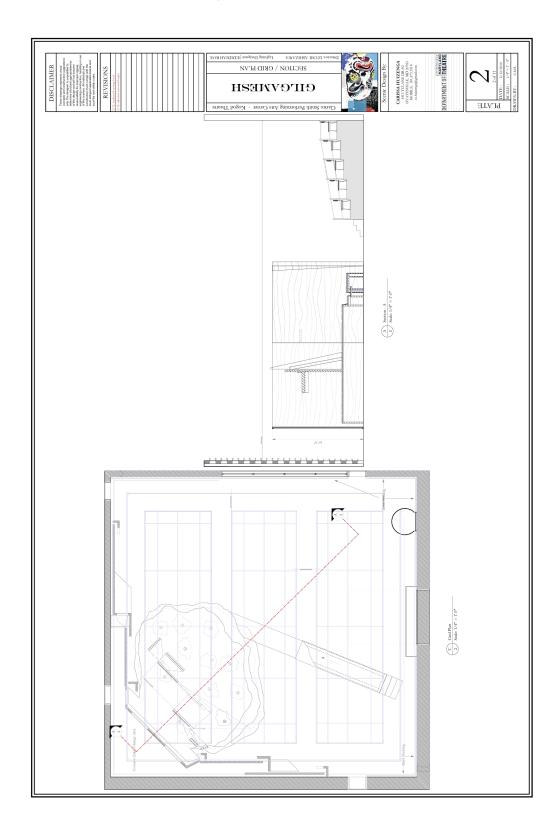




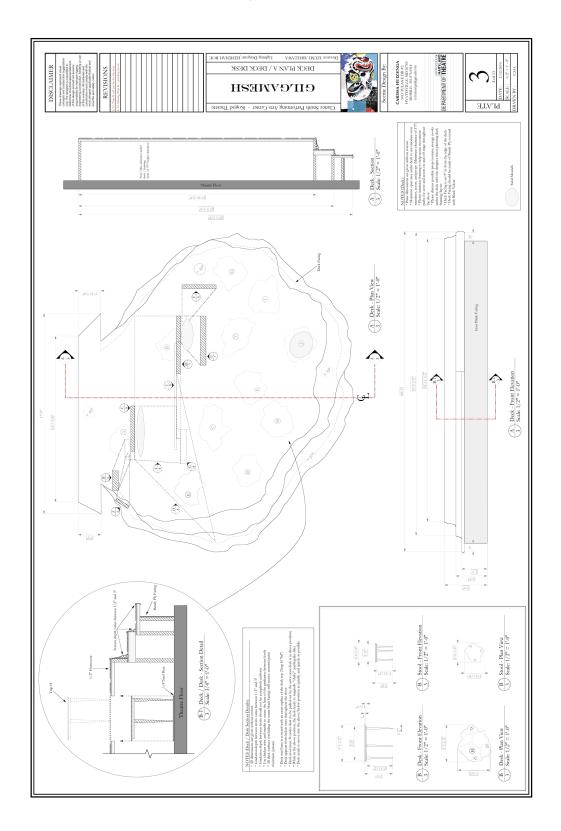
2.1: Drafting Plates - Ground Plan



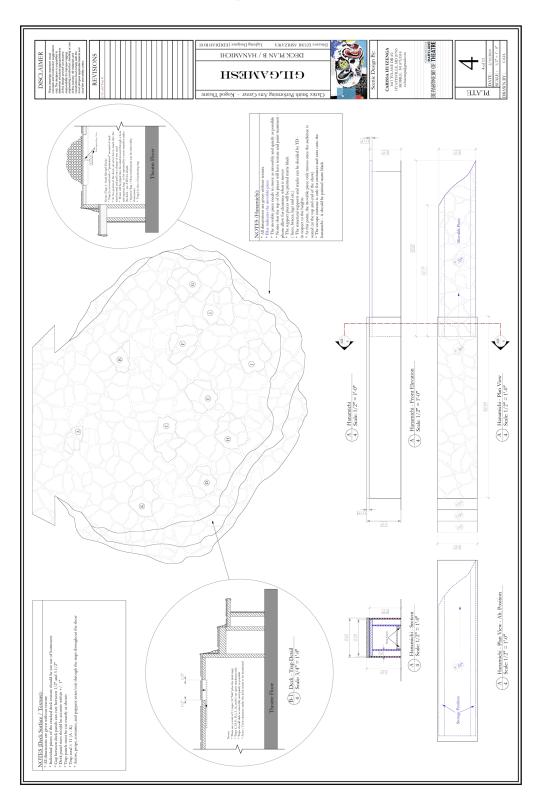
2.1: Drafting Plates - Section / Grid Plan

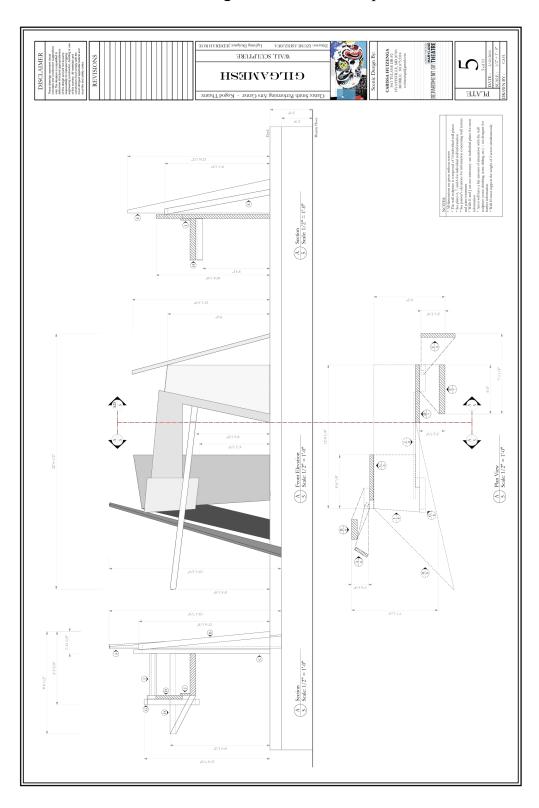


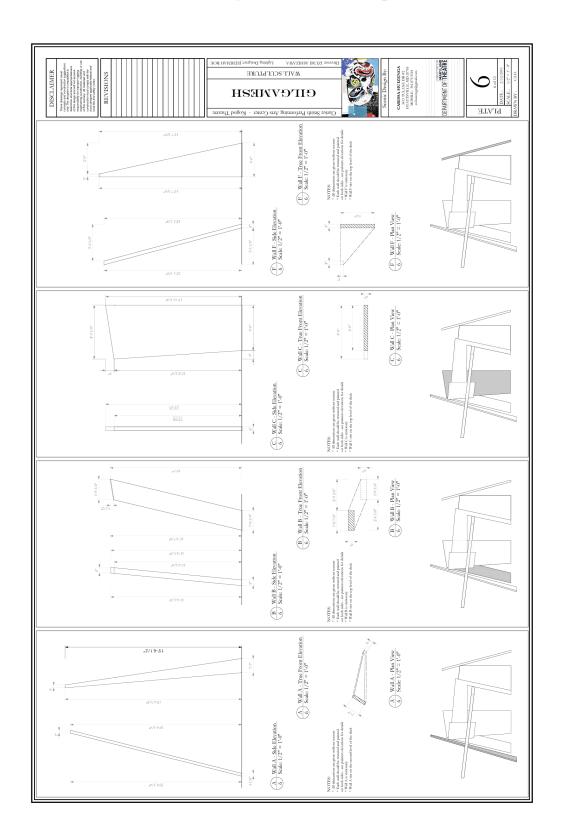
2.1: Drafting Plates - Deck Plans

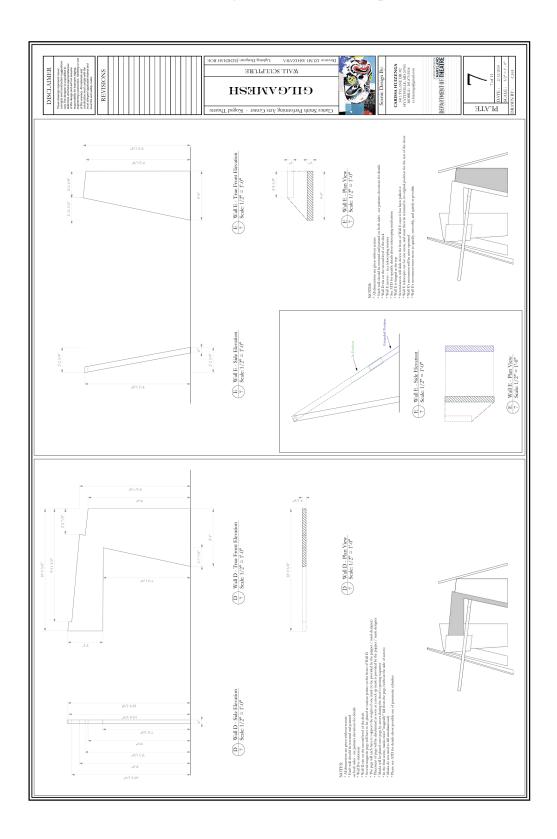


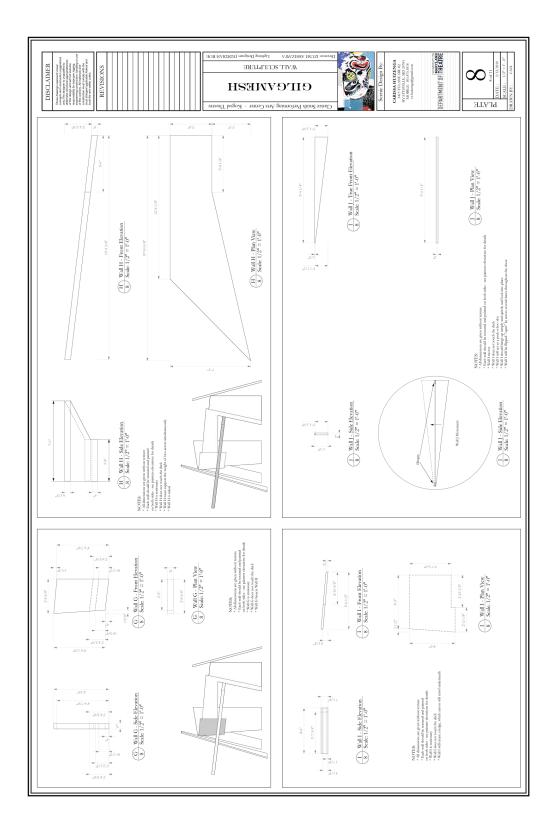
2.1: Drafting Plates - Deck Plans



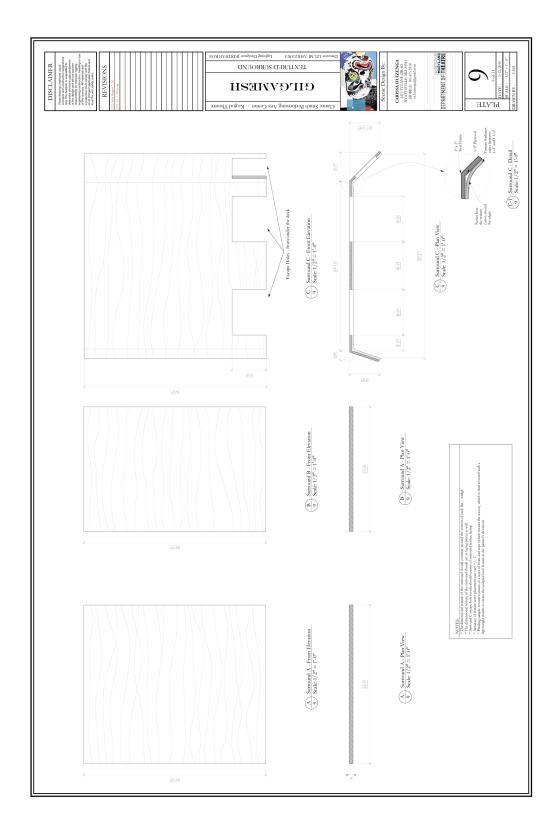




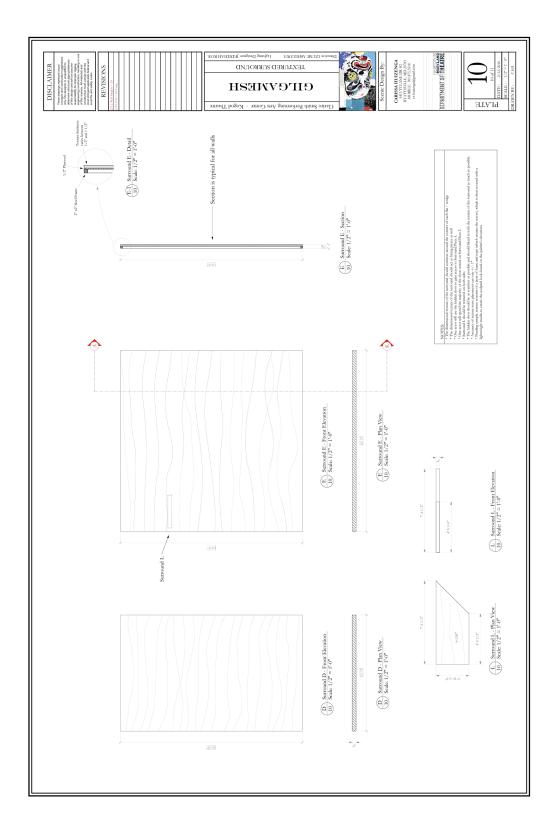




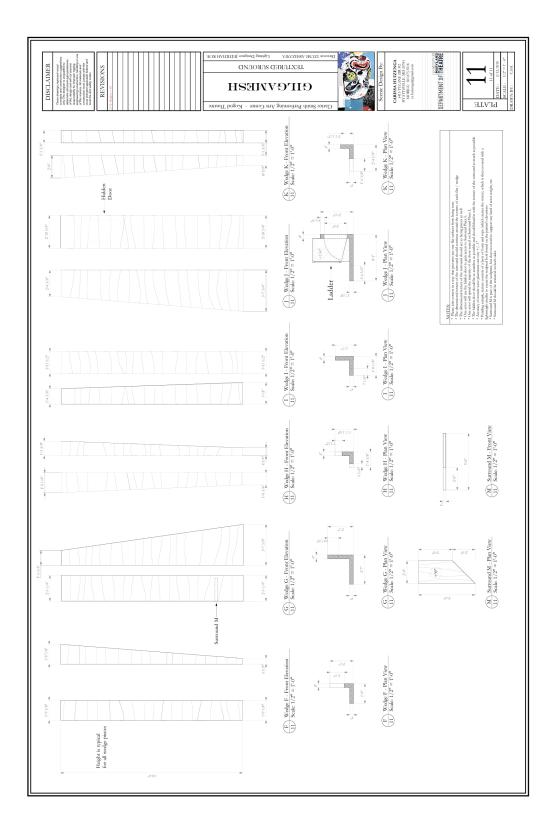
2.1: Drafting Plates - Textured Surround



2.1: Drafting Plates - Textured Surround



2.1: Drafting Plates - Textured Surround



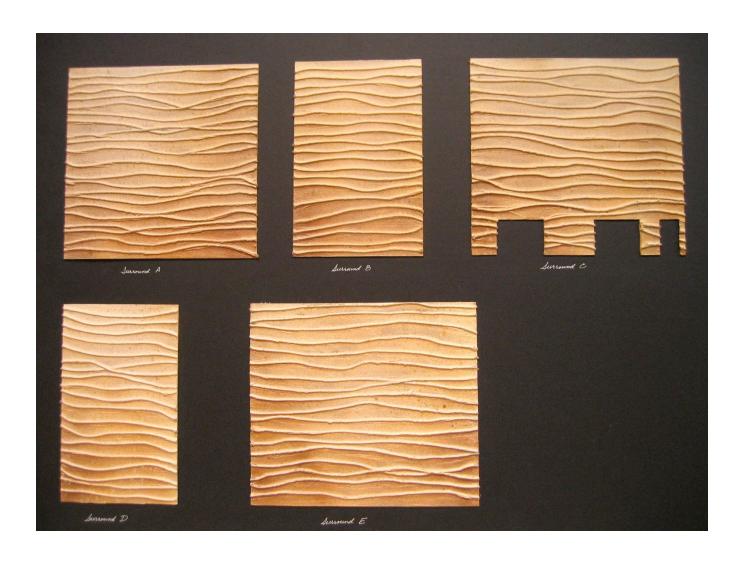
2.2: Paint Elevations



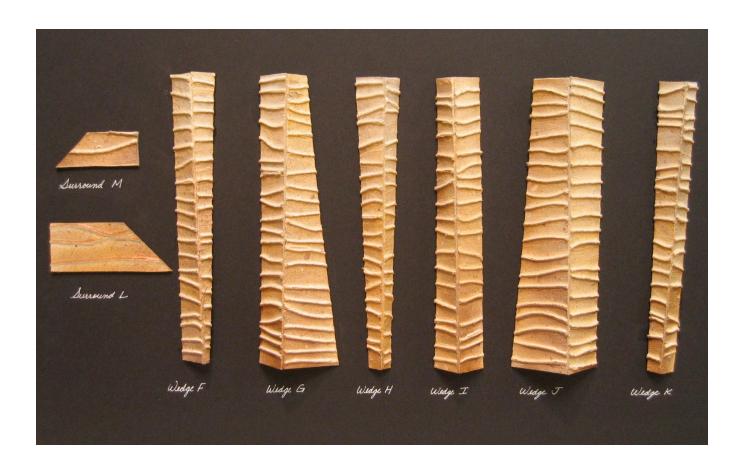
2.2: Paint Elevations



2.2: Paint Elevations



2.2: Paint Elevations



2.3: Scenic Unit List

CLARICE SMITH PERFORMING ARTS CENTER AT MARYIAND

Production Services Unit List

Department: Theatre	Director: Izumi Ashizawa		
Show: Gilgamesh	Scenic Designer: Carissa Huizenga		
Space: Kogod Theatre	Lighting Designer: Jedidiah Roe		

The piece list function is to provide descriptive information for preferred construction methods, materials, research, and suggested aesthetic designs. This list will accompany the design package for the production.

Plate #	Unit	Description	Notes
(of drawings)	(on plate)	(movement, weight, location, materials, quantity)	(research, images, websites)
3, 4	A	TIERED DECK (w/ Traps A-J) - Deck has 3 tiers - Tier 1 is 27" from the theatre floor - Tier 2 is 33" from the theatre floor - Tier 3 is 45" from the theatre floor - All tiers have a "cracked" finish with the support pieces being painted black (facing, braces, legs and etc). - The top "cracked" surface of each tier will be composed of individually cut pieces − the pieces will be cut from ½" homosote and treated with paint and jaxsan texture. - Tier 1's facing is inset approximately 9" from the edge and is made of Bendy Ply that is covered with black velour. - Sand will also be used on top of the deck in specific places. - Tier 3 has 10 covered traps, all of which are used for actor entrances and exits (Traps A and B are primarily used for hidden entrances and are the least used). - All trap covers need to be made able to lower and slide underneath the deck (sunroof style). It is important that the only thing seen coming up from the traps are actors (and not trap covers). - Actors will be entering and exiting through the traps throughout the show and spend a good portion of time underneath the deck. - In addition to actors, run crew, props, and costumes will be stored / moving under the deck. Therefore, clear exit pathways need to be designated. - All deck support structure(s) are to the TD's discretion. Please be mindful of clear pathways out from under the deck when planning support structures. TRAP H - the desk will rise from and disappear into this trap at one point in the show. The total height of the desk in its raised position is 2'6" from the top of the deck to the top of the desk. For the remainder of the show, Trap H will function as an exit / entrance point for actors.	Sample Image of Deck's Cracked Surface

2.3: Scenic Unit List

CLARICE SMITH PERFORMING ARTS CENTER AT MARYIAND

Production Services Unit List

Production Services Unit List					
Plate #	Unit	Description	Notes		
Plate # (of drawings)	Unit (on plate)	Description (movement, weight, location, materials, quantity) TRAP J will have a "sand mound" on top of it. A small tube will be inside that sand mound. This tube will be connected to a crew operated squeeze bag. At two points in the show, the tube will be squeezed, releasing water into the sand mound. Enough water should be released to allow an actor to reach into the sand and pull out a handful or two that can be "molded". HANAMICHI (w/ Escape Stairs) - Consists of two parts, one of which is stationary (36" from the theatre floor), the other moveable (33" from the theatre floor). The moveable piece is a telescoping piece, which must allow for audience seat accessibility. This telescoping section will be set into its closed position at the start of the show and will need to be locked in place until the end of the show. - When extended, the telescoping piece needs to meet the deck cleanly, matching the cut of the deck's edge. - When in motion, the telescoping piece needs to move as smoothly and quietly as possible. - The surface of all Hanamichi parts will have the same texture and paint treatment as the deck. Clearance should be accounted for. - The support pieces will be painted matte black (faces, braces, legs and etc). - The structural supports and tracks can be decided by the TD, in respect to heights. - At this point, the movable piece only moves when the audience is seated, in the beginning and the end of the show. - The escape staircase is only for entrances and exits onto the piece. It needs to be painted matte black. - If possible, the support of the hanamichi will	Notes (research, images, websites) Sample Image of Hanamichi's Cracked Surface		
5, 6, 7, 8		be hollow enough to allow actors and crew to escape from the deck (an additional emergency deck exit). WALL SCULPTURE (Pieces A–J) The wall sculpture consists of 10 individual pieces, all of which are connected together to form a single, sculptural unit. Walls E and J are not stationary – see drafting for more information Wall E is a telescoping piece that will act as a "slide" for actors Wall J will be hinged and will need to flip and latch into place. Wall H must support the weight of 2 actors, simultaneously. The second level is accessible by unseen ladders.			

2.3: Scenic Unit List

CLARICE SMITH PERFORMING ARTS CENTER AT MARYLAND

Production Services Unit List

Plate #	Unit	Description	Notes	
(of drawings)	(on plate)	(movement, weight, location, materials, quantity)	(research, images, websites)	
9, 10, 11		SURROUND WALLS (1-5) The textural surround consists of 5 walls, 6 wedges, and 2 ledge pieces. Each wall has dimensional texture that is symbolic of both water and sand waves. Raised texture dimensions vary between 1/2" and 1" off of the wall's base surface(s). The facing of each wall unit should be textured as well. Each wall varies in its wave composition. Surround pieces L and M should be textured on both sides. Surround C Has openings as the base to allow for actor		
11		SURROUND WEDGES (J-K) The wedges fit together to mask seams and gaps in Surround Walls. There are a total of 6 wedge units that each consist of 12 pieces. Wedges are set DS of the Surround Walls to allow for light to shine out from behind them (minimum of 4" of space). The paint and texture of the wedge pieces is the same as that of the surround walls. Wedge J Has a hidden door for actor entrances to a raised platform level (Surround M). Wedge G Must support Surround L.		
3		DESK AND STOOL Will live under the deck throughout the show and rise from Trap F. The tops of the pieces are treated like that of the tiered deck. The stool will need to be weight bearing because an actor will sit on it.		

3.1: Properties List

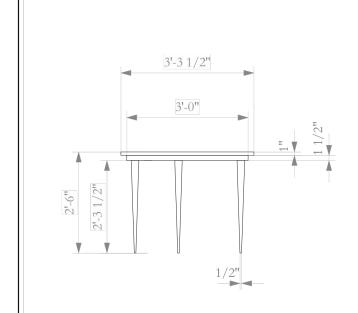


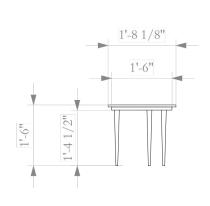
Production Services Props List

DEPARTMENT OF THEATRE	REHERSAL STATUS KEY: D=Dressing, N=In rehersal hall, a blank space means no status S=Provided by stage management		
GILGAMESH	Updated 4/617/10 by Carissa Huizenga		
PROPS LIST			

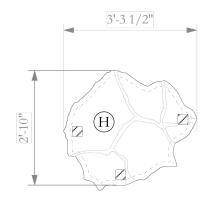
1 2		CHENITTIE				
2			E & SET DR	ESSIN	G	
2	DESK	Appears from Trap H	1			Must shake from below the deck.
1 1	STOOL	Appears from Trap H	1			
			AND PROPS			
		Appears from below the deck. Must				
3	GLOWING CLAY TABLET	come through one of the traps. Lights up. Approx. 1'3" x 1'3" in size.	1			Must light up wirelessly. Cuneiform script is enlarged (on one sidea). Buried in sand before the top of show.
		Imprinted with cuneiform script.				(on one sidea). Duried in sailed before the top of show.
		Various shapes. Imprinted w/ same				Do not need to light up wirelessly. Cuneiform writing
4	ADDITIONAL TABLETS	cuneiform script as glowing tablet.	4			on both sides.
		Approx. 1' x 1'. Victorian style christening bowls.				Glow light is a white LED that shoots up. Filled with
5	BLASPHEMY BOWLS	Glow from within.	5			sand.
		Full scale. Marionette style. Have				
6	LEGS (SETS)	handles. Textured surface. Joints at ankles and knees. Handles at the	E Daine			Appear from / return through traps in the deck. Need actual props in rehearsal. Should be painted to be
"	LEGS (SE15)	thigh end. Foot shape is similar to	5 Pairs			similair to the makeup of the Mothers.
		that of the Enkidu puppet.				similar to the maneup of the mothers.
		Handled by Gilgamesh. Texture				
7	WHIP	similair to that of the legs and the	1			Four feet long, including the tail.
		deck - cracked, dry. Shorter style whip.				
		Designed by costume designers.				
8	SHIELDS	Please see AD or CS for needed	5			Need actual props for rehearsal.
\vdash		details. Thicker. Approx. 5'4" long.	1			
	DATE OF STREET	Disappear under the deck. Sand	_	1		
9	BAMBOO STICKS	colored. Slightly aged, cracked	5	1		
		texture. Earth tone.				
10	TAVERN WOMAN PICTURE FRAME	Wooden. Has a mask attached / arm attached to it (see CS for details).	1			24" Tall x 19 1/2"Wide
10	TAVERN WOMAN FICTURE FRAME	Weathered.	1			24 Tall x 19 1/2 Wide
11	WATER PITCHER	Copper. Has a handle.	1			Remains empty. Dropped from above.
12	URSHANABI BAMBOO STICK	Thicker. Approx. 6' long.	1			
		Treated pieces of china silk. A)				A will be sread over the deck. B will be dropped through an opening in the wall sculpture and treated as a
13	OCEAN	approx. 12' wide x 24' long. B)	2			projection screen. Please see designer about seam
		approx. 9' 6" wide and 8' long.	_			placement. Fabric will be purchased by the costume
						designers.
14	BREAD LOVES	Textured. Round. 9" Diameter / 3 1/2" High.	6			Not real or consumable.
		Cream colored paper. Leather bound				
15	PAD OF PAPER	(brown). Beat-up / worn. Full of	1			Must fit inside Smith's pocket.
\vdash		writing.				
16	PENCIL	Used looking. Wood colored (not bright yellow).	1			Shouldn't be much bigger than the paper pad.
17	GUN	Black.	1			Does not need to fire.
		+		-		
				-		
\vdash		+				
\vdash		1				
\vdash						
\vdash		+		-		
	·					
\vdash		+		-		
		CON	STIMARIES	2		
	CONSUMABLES					
\vdash		Two actors are wrapped in this like a				
18	SARAN WRAP	cocoon and need to be able to "break	TBD	1		Needs to be tested / used thoughout the rehearsal
"	SARATA WRAT	free" from it. Thin gauge. Extra	150	1		process.
\vdash		wide. Enough sand to fill the 5 Blasphemy				
19	SAND	Bowls. Also set dressing.				

3.2: Key Research Images





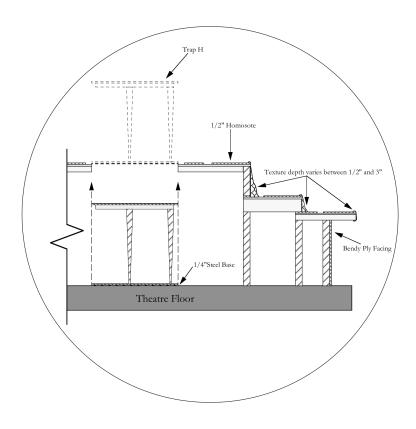
- $\begin{array}{c|c}
 \hline
 B & Desk Front Elevation \\
 \hline
 3 & Scale: 1/2" = 1'-0"
 \end{array}$
- $\begin{array}{|c|c|c|c|c|c|}\hline B & Stool Front Elevation \\\hline 3 & Scale: 1/2" = 1'-0" \\\hline \end{array}$



1'-8 1/4"

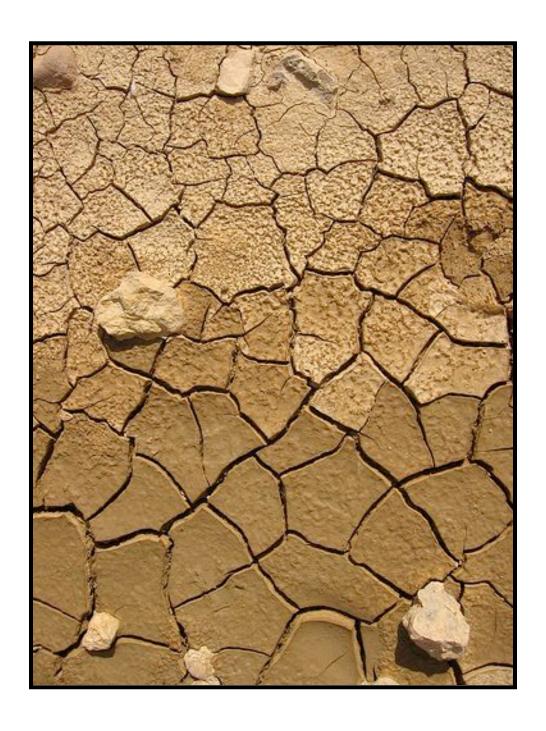
- B Desk Plan View
 3 Scale: 1/2" = 1'-0"
- B Stool Plan View
 3 Scale: 1/2" = 1'-0"

3.2: Key Research Images



NOTES (Deck / Desk Section Details):

- * All dimensions are given without texture
- * Gradation depth between levels varies between 1/2" and 3"
- * Gradation depth between levels should not be completely uniform
- * Use chicken wire and muslin to create the base of the gradiation between levels
- * All deck surfaces (excluding the matte black facing) will receive textured paint treatment (jaxsan)
- * Desk steel base is covered with an exact replica of the desk top (Trap H "lid")
- * Desk appears from below once throughout the show
- * Desk stool must fit under desk (to be pulled out by the actor once desk is in above position)
- * While in the above position, the desk needs to magically "shake" (earthquake-like)
- * Desk needs to move into the above/below position as quickly and quietly as possible























Chapter 3: Production Properties





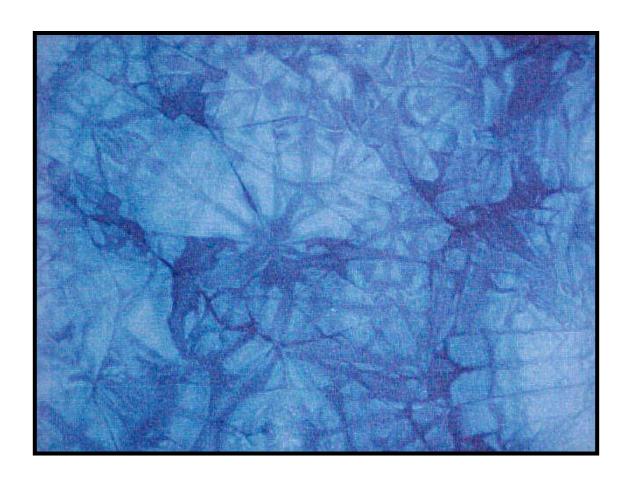




Chapter 3: Production Properties
3.2: Key Research Images







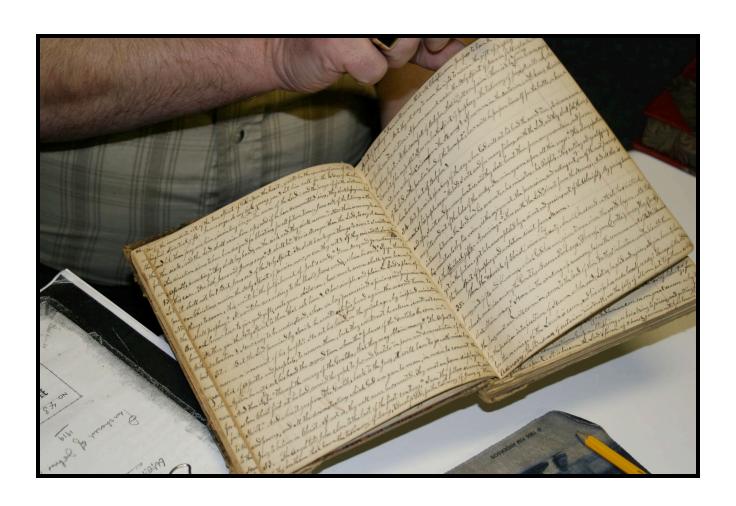
Chapter 3: Production Properties





Chapter 3: Production Properties



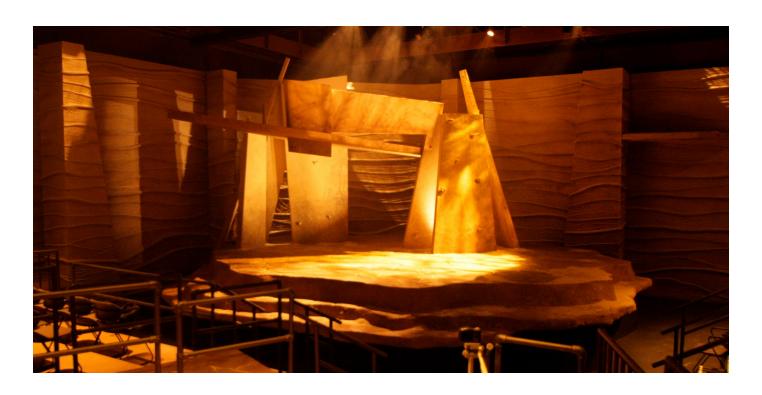






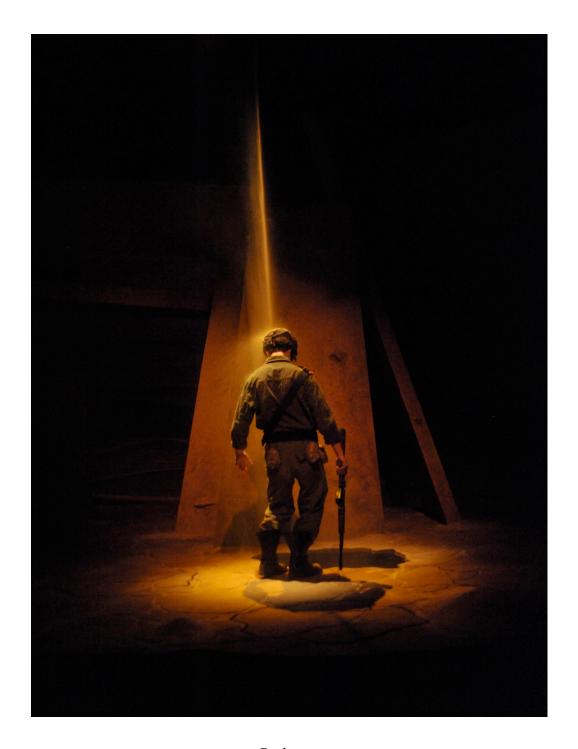


Chapter 4: Production Photographs



Preshow

Chapter 4: Production Photographs



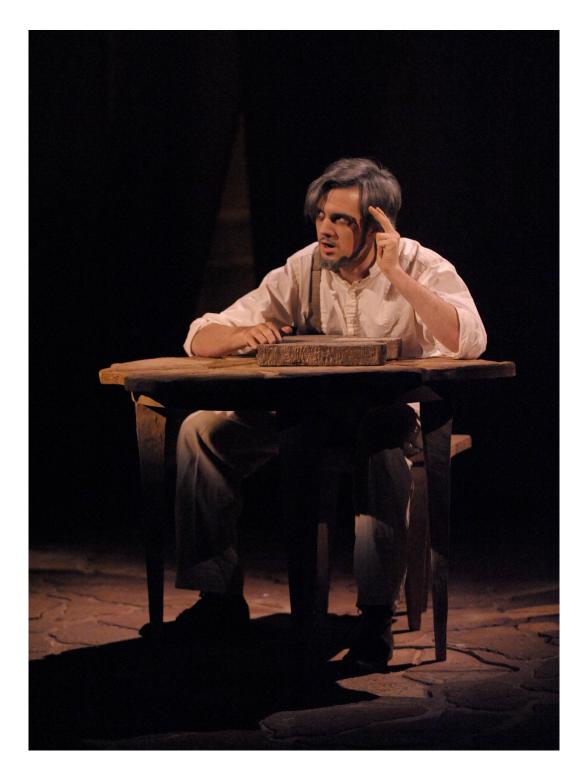
Prologue

Chapter 4: Production Photographs



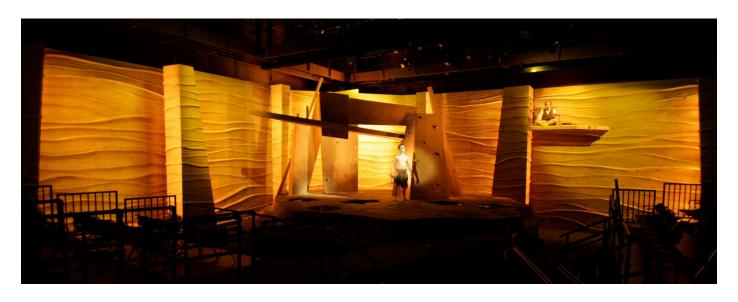
Discovery

Chapter 4: Production Photographs



The British Museum at Midnight

Chapter 4: Production Photographs

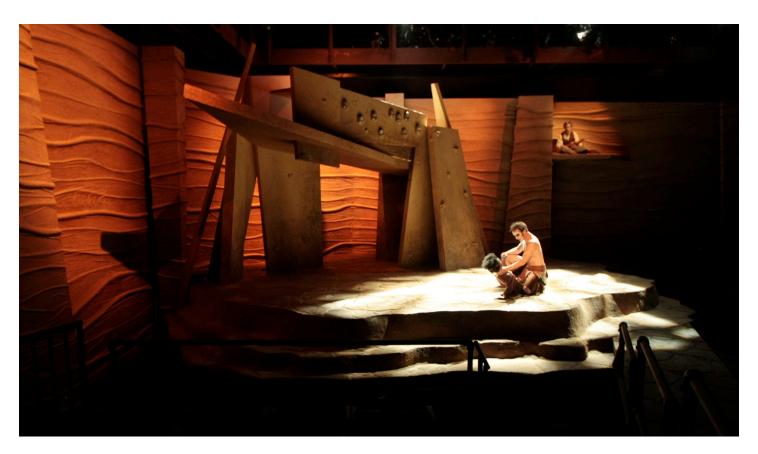


Mythical King



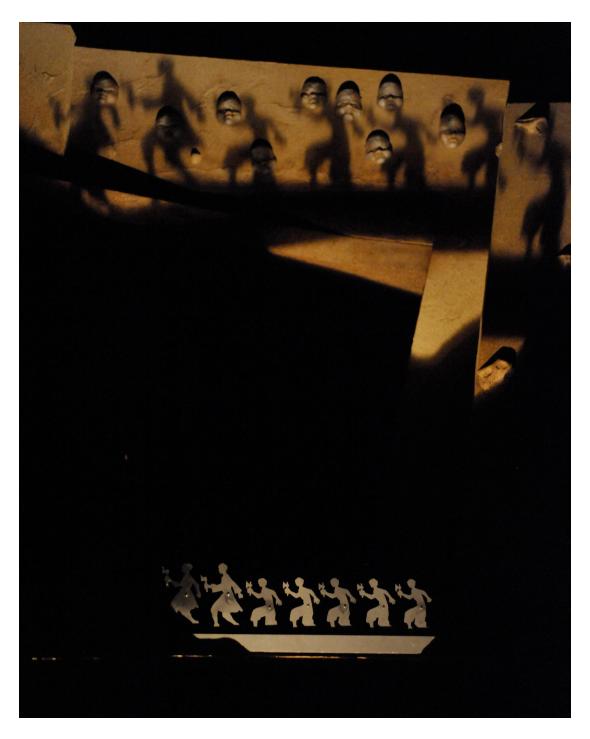
Birth of Enkidu

Chapter 4: Production Photographs



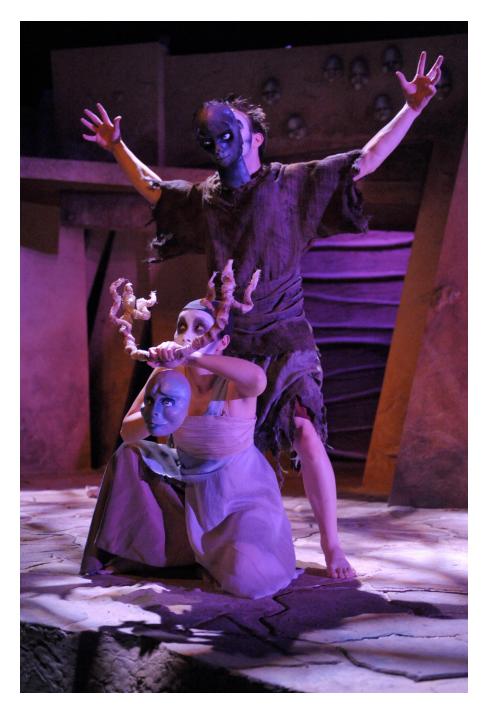
Fight and Reconciliation

Chapter 4: Production Photographs



Annihilation of the Sacred Forest

Chapter 4: Production Photographs



Annihilation of the Sacred Forest

Chapter 4: Production Photographs



Annihilation of the Sacred Forest



Annihilation of the Sacred Forest



Annihilation of the Sacred Forest



Annihilation of the Sacred Forest

Chapter 4: Production Photographs



The Waters of Death

Chapter 4: Production Photographs



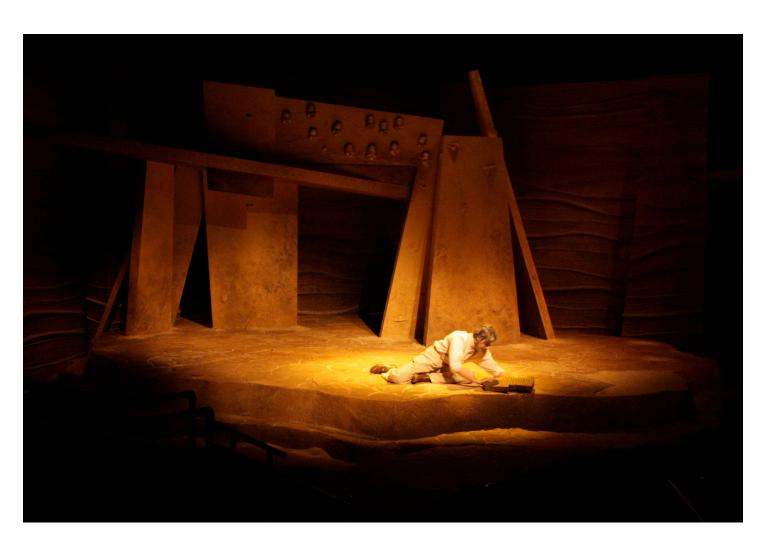
Utnapishtim and the Great Flood



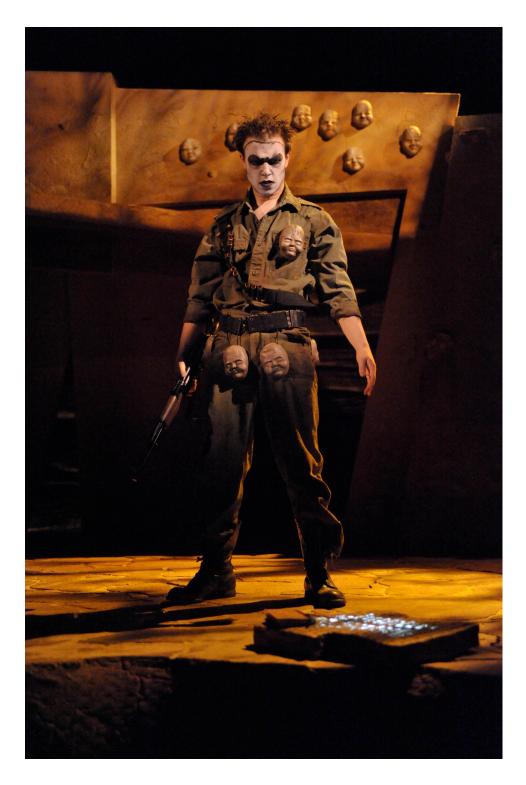
Chapter 4: Production Photographs







Chapter 4: Production Photographs



Epilogue



Epilogue

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