ABSTRACT

Title of thesis: TOO MANY KATES

Katherine Anne Singer, Master of Fine Arts, 2004

Thesis directed by: Professor Stanley Plumly
Department of English

The poems in this collection were written for the most part during the last two years of the Masters of Fine Arts program at the University of Maryland. They are arranged in five parts to signal the multiplicity of the “many Kates,” with a longer poem, a six part elegy, as the collection’s center. The elegy as well as many other poems in this collection attempt to think about the problem of autobiography as the emotional and narrative source of poems. Accordingly, the speakers in these poems often manufacture voices—masks—that subtend or ironize the very experiences they narrate. Similarly, the poems attempt to mix high and low culture. This thesis represents a deepening of poems that rely heavily on voice, wit, narrative and whimsy with an attention to formal control, lyricism and emotional risk.
TOO MANY KATES

by

Katherine Anne Singer

Thesis submitted to the Faculty of the Graduate School of the University of Maryland, College Park in partial fulfillment of the requirements for the degree of Master of Fine Arts 2004

Advisory Committee:

Professor Stanley Plumly, Chair
Professor Michael Collier
Professor Elizabeth Arnold
Acknowledgements:

A humble thanks to my teachers
Stan Plumly
Michael R. Collier
Liz Arnold
Neil Fraistat
Orrin N. C. Wang

to
Joanna Osborne
Camille D’Alonzo
Josh Mensch
the 7-11 on 17th Street

to Damien Lincoln Ober

and to my parents, for all their fellowships.
<table>
<thead>
<tr>
<th>TABLE OF CONTENTS</th>
</tr>
</thead>
<tbody>
<tr>
<td>Too Many Kates</td>
</tr>
</tbody>
</table>

**1.**

<table>
<thead>
<tr>
<th>Watching Football</th>
<th>3</th>
</tr>
</thead>
<tbody>
<tr>
<td>Circumvesuvia</td>
<td>4</td>
</tr>
<tr>
<td>#152</td>
<td>6</td>
</tr>
<tr>
<td>Naked</td>
<td>7</td>
</tr>
<tr>
<td>My Father, A Bowerbird</td>
<td>8</td>
</tr>
<tr>
<td>Ventry Beach</td>
<td>9</td>
</tr>
<tr>
<td>So, You Want to Write a Poem about Italy</td>
<td>10</td>
</tr>
<tr>
<td>Emergency Room, TYLENOL #3</td>
<td>11</td>
</tr>
<tr>
<td>Elegy for The Living</td>
<td>12</td>
</tr>
</tbody>
</table>

**2.**

<table>
<thead>
<tr>
<th>Fall Turnover</th>
<th>15</th>
</tr>
</thead>
<tbody>
<tr>
<td>Trying to Read A Poem By James Wright While Kids Argue</td>
<td>16</td>
</tr>
<tr>
<td>Lullaby</td>
<td>17</td>
</tr>
<tr>
<td>After The Night Shift</td>
<td>19</td>
</tr>
<tr>
<td>If I Were A Rich Girl</td>
<td>20</td>
</tr>
<tr>
<td>I Used To Call Them Alter Kakers</td>
<td>21</td>
</tr>
<tr>
<td>Ferment</td>
<td>22</td>
</tr>
<tr>
<td>Breaking Camp</td>
<td>23</td>
</tr>
</tbody>
</table>

**3.**

For Eric Scott Palace

<table>
<thead>
<tr>
<th>I. The Myth of Your Dying</th>
<th>25</th>
</tr>
</thead>
<tbody>
<tr>
<td>II. From Here to There</td>
<td>26</td>
</tr>
<tr>
<td>III. Center Weight</td>
<td>27</td>
</tr>
<tr>
<td>IV. The Widow of Boston</td>
<td>29</td>
</tr>
<tr>
<td>V. Our Little Riddle</td>
<td>30</td>
</tr>
<tr>
<td>VI. Epitaph</td>
<td>31</td>
</tr>
</tbody>
</table>

**4.**

| Naïeve Melody            | 33 |
Dear Ms. Wordsworth: 34
‘A musk ox in a jar’ 35
Another Spring Poem 36
To The Town 37
Lake Harmony, PA 38

5.

February, Black History Month 40
To Hugo from The District 42
In Love with Killer 44
Meeting Ashbery 45
Alaska 2 Megapixels 46
The First Outside 47
St. Patty’s Day Parade, Southie 48
How She Lost Her Fingers 49
Too Many Kates

I used to think the book by Dr. Suess, *Too Many Daves*, was funny when I dated one of them. It’s the story of a brilliant academic, a post-structuralist who lived in a shoe, had a hundred sons and named them all Dave. “Just Dave” earned the right to leave off his last name when he went back to the Penalty Box at three am after I’d lost a hand-made scarf. Now that it’s the former-Dave, I don’t like to call him. The last time we talked, he thought it was hilarious that his new girlfriend’s name is Kate too, so I have to say “it’s Singer.”

Singer’s the name I used in college when there were five Kates on my floor. Once a guy called and asked me out, all the time thinking I was the blonde one. Or at parties when someone yelled, “Kate!” and I’d turn around to answer, only it wasn’t me he was after. So we’re not all “I wanna be Kate” or “pretty Kate has sex ornate” or even “Kiss me Kate.” My father’s Aunt Kate, who he’d thought a generous woman, would tell me “a rose is a rose is a rose,” but I wonder if she said that to piss off my Aunt Rose, her one and only rival.

I have seen more than one Kate’s Antique Stores, which seems to imply we are collectors, scientists of the genus and species of a thing. Which might mean the little man in the car doesn’t choose for us, he just sits over the alternator, moves along the belts until I stop the car and get out at a Denny’s or TCBY going North along 95 or Route 1 or the Garden State Parkway. Eventually I’ll find an off-ramp that leads to a stop light, around the corner and onto Washington Lane, down the street to one of the places I might live. When I get out, I swear I’m in New Jersey down highway from the Huck Finn Diner. There, the waitress will be nice, though I forget to learn her name, and she’ll give me mashed potatoes and dressing on the side. And when I’m finished with my chocolate cream pie, I’ll feel too full to move or to say anything at all to whoever might be sitting across from me.
When the play is over all the linemen rush the running back, knock off his helmet and slam the unnaturally bright trunks of their bodies into his. So that I have to wait for Madden to tell me that was almost a first down. I shouldn’t be surprised I’d mistake aggression for congratulations or be confused that something nearly done is enough to celebrate. The guys think Madden’s an idiot, master of the obvious, as if he walks around the club with an ugly woman on his arm. But they want to hear the old guy recite the rules with relish for their sound and sensibility, as if they were favorite Dylan lyrics: you can tackle but you can never hold.

Then the discussion turns to more immediate matters—the logistics of beer and proficient cheerleaders. Finally, something to talk about. I point out who’s fake, who’s got the tightest ass and the best hard-body. “But what does it matter anyway, I mean I’d fuck ‘er, hole’s hole.” But they don’t know what I’m saying, they only hear my voice as if it’s theirs, dressed in drag. And they’re appalled at the sight as if I’d put them in spandex skirts, shaved their legs and put their vasolined teeth and upper thighs under the TV camera. And when we watch ourselves on instant replay, we’re shamed into silence except for short sips from nearly empty cans. Relief comes with the clock. There’s only forty seconds left, it will soon be half-time, and we can all make fun of Bono because he’s old.
Circumvesuvia

I dozed in fields of lemon trees.  
Sitting on the slow train,  
the breeze carrying an aroma of sleep,

an Italian noon brushed  
sunlight & grease  
into our heads.

We rode by Pompeii,  
by olive branches  
sprouting into

figures of the undead  
with turbaned hair but missing the nose,  
arms held up in lament,

in vain, to grave robbers.  
We rode by its perfect narrative,  
its mud and ash stolen from

ancient bordellos, the marketplace  
and long cobbled streets, its artifacts  
open-legged to our eyes.  Large rooms,

the antechambers that would hold us  
and our whispers about lovely  
courtesans rubbing oil into

our backs with their thumbs,  
jamming olives into our mouths,  
fixing them on our toes.

And the men with their heads  
uncocked toward Vesuvius, copping  
politics while we occupy their wives,

they haggle in alleys—their discretion  
a virtue practiced privately—  
so dumb to how they’d be lost

and reconstructed by the sieve and shovel.  
Luckily, today, I only have my knife,  
and the train moves deftly by signs
for Pompeii, the trees
sprinting up in a scherzo,
and even our idea of Italy,

so eventually not even the phosphorescent heat
or green intrusion of trees could keep us
from sleep among the olives.
If I spoke of the stirrings in his eyes like the eddies of a spring creek, or the humanity of his hands, the straightforwardness of his fingers,
you’d say what a friend said, that we love people for what we love them for. Meaning the tautology of ourselves, the way we get up
from the desk only to sit back down again without running the errand or smoking a cigarette. Because you would have to go outside,
but you refuse to shiver in the driveway of it. Because you want it to signify something like love,
like the arrival of daffodils, but our outside selves would feel uncomfortable standing under the lights of the garage door,
where neighbors might see the outlines of us. We want to be outside about as much as we want to be hungry for each meal. What we want
is the telescope of the self to find that there really is life on Mars, and the little monsters look just like ourselves,
sending telegrams across the scarred surface of the planet, stamped: addressee unknown, error: return to sender.
Naked

Wouldn’t it be a dumb, he says, if
when we get to heaven we have no bodies?

No sick breath, no slab of tongue
or gristle of hair to rub my chin raw.

No rash of skin to enclose my lopsided,
bleating heart. Nothing to prove the circumference
of the throat, no harness on breasts that rise up in argument
against everything that has ever touched them.

Unsheathed, I’d turn and turn against the sky
moving as I’d want light to move.
This after he watches me take off my clothes,
my skin blanching the walls.
Without desire my body is still and silent,
an white album sprinkled with birth marks.
My Father, A Bowerbird

He’s right to be suspicious
of other birds who’d take
from him what he’s collected
and with lesser vigilance.
He stole my hair to make his nest,
he builds his bower, an eclectic
tower from heisted skins, butterfly
wings, a Mexican blanket.
One month orchids are all in style,
later it’s bat’s wings, cameras, painted
slabs of wood hung up to enchant
my mother’s eye for comfort only
color provides. Not so for him,
who can’t resist the neighbor’s glove
left on the walk, fingers preserved in outline.
Placed on a coffee table, he’ll dust
while we’re not looking, these relics
of uncertain beauty.

Our house has never been sacked.
No other bird has snatched her eggs
to fill his nest, hatching them with his heat,
raising them as if they were his own.
Ventry Beach

Old seaweed like knotted hair
on the belly of the beach
but they don’t believe me, my aunts

like birds, they shuffle sand in upkeep,
rearrange dunes as they would their husbands,
criticize gulls as they do their children.

They don’t believe I’ve come with just a book
and eyes for reading skies and sea shifts
not shells, those tiny mirages of beach myths,

conch’s irritating whispers about meant to be,
far off messages, and dimwitted ports.
They talk to me, relentless undertoe of questions

about men I have known, men they once knew
and strangers who walk past. They are sexless
as blue wings of sea birds that cut apart the wind,

and on this barren shelf, their words, lighthouses
like prisons, have no tender care for those
keepers who wait inside. They can’t help themselves.
So, you want to write a poem about Italy.

If I could have married him, if I would have, we’d have come every year to shop, take a tour of the Forum, learned to say caprese. We’d have found better and cheaper bed & breakfasts and known our pensiones by name. We learned the way to the Parthenon trips ago.

I wouldn’t have come here, to this part of the city, a square encircled by umbrellas, like ladies’ hats tipped in unison because the waiter, confused, slips into a shower of his own Sambucca. At night the women sleep, or I don’t know where in Campo de Fiore they are, whether they’ve had several courses and couldn’t finish the carafe, if they’d waited for boys to arrive where beers sting like mosquitoes, where Italians don’t sit but stand and arrange themselves in rectangles and other shapes we haven’t mastered.

*Americanos*, they laugh at our hip-hugger jeans, tube tops we keep pulling up, leather shoes we bought yesterday so we fly over cobblestones huddled like nuns. If I spoke, I would throw my arms around these boys who stand in too-tight pants, and carouse like a drunk who can’t remember his address. Instead we bicker our way through alleys back to a main road where Italian buses sometimes won’t work this time of night, and we wait out on the corner with other foreigners. We’re our own accessories.
Emergency Room, TYLENOL #3

Like a nursery rhyme, my broken finger beats, 
dissonant to a scrimmage of nurses around
a large man. They are on him: a yellow curtain,
the caution tape that can’t keep us out,
aspirin, water and whether he’s having chest pains,
whether or not his left arm—

whether or not the man misses his job or
I finish my reading. My good hand holds down Blake.
Angels and Devils argue about whether Jesus
has a tattoo of a hex sign or whether it’s a liposuction
scar and comment on the number of doctors in hell.

They assume shortness of breath and nest the man
with additional contraptions. The head nurse
commands protocol and officious stethoscopes,
and smiling like a hero, she coaxes the invalid down.
If Blake is right, Devils eat Angels

with hard-ons and full porno collections. There is no mention
of men having heart attacks. In the waiting room,
our scripts are all wrong. My melodramatic fingers
bear witness to the emergency and to the codeine,
which will dampen my will or not.
Elegy for The Living

In this room, tragedy
stands like a teenager
quiet in the corner,
like Keats when he coughed,

the night the Odes got
deleted from his hard drive,

as a man trips across the stage
and, looking up, smiles stunningly.

**

At the shiva I set out cookies
and tend the bar. The ingenue mingles

with friends of our deceased
and eats from fruit baskets resembling

digital pictures of fruit taken
from green pastures.

**

I was the saddest
the day he died, and I

went down to the Valley
of Death, with tears in

my hands and gifts in my
eyes. The sentries took

pictures—door prizes
for later—and related V.o.D.

policy: no knives or livestock,
no relatives singing.

I was lost and never came back;
the cracked bowl heard me no more.
Over my shoulder, other people; under my shirt myself.

All art is about us anymore, the song that wishes goodbye,

the single thread, a suture we settle into.

Now I know why birds have wings: to push air away

and back, to surround themselves with themselves.

Something scuttles into the bassinet. Then, nothing moves.

The house alarms secretly, and I forget why I sleep.

The space heater whispers old, broken ballads,

and the mirrors are covered with my examinations.
2.
Fall Turnover

What did I expect slouched at the lake,
waiting for pike? Blips that tell
their flexi-green bodies under
the surface’s wrap.

It won’t get dark. Tonight the sky’s
white mud—like liquid choked down
before a colonoscopy, and I want the lake
to become something. To berth up

her monster or a front-runner.
Instead what water’s on top gets cold
and sinks, the thermocline mixing
with the lake’s other layers.

So summer’s aquatic archive gets unstacked,
and these fish that don’t shiver
will set out for shallow water where fishing’s good—
and give themselves over to us.

We won’t be shuddering on a hook but we’ll
get sick and sooner, we’ll be back here to
look at this oily eye, so simple in its junked-up
reflections, water that doesn’t mean on its own.
Trying to Read a Poem by James Wright While Kids Argue

In Ohio, the girls run from one room to another, and leave behind a litter of soldiers, barbies, hairbands and brushes, a system of mines. Here, the sky won’t fly with birds and their droppings take the shape of girls who are cowbells following each other. But in Ohio, I have no organization. These sisters slap each other to see who can leave the biggest mark, their small unmerciful bodies shove and drive to a gash up one arm on the glass-topped table. The other screams and drops a bottle of nail polish, pink, pink on the linoleum. Now they advance and retreat around each other like women around a box of cookies, scavenging in hesitations of politeness, who will talk first in the bruise of conversation: better, better off, a black eye.
Lullaby

In summer, sleep is difficult. Night birds sing what I cannot decipher but already know, and when I drive under the congregation of trees,

the shadows of sedans and eaves are warm, and their gravity pulls me into evening like someone who looks familiar but offers the opposite of comfort.

When you dream I see your legs splayed on a rooftop in Beacon Hill, crammed up a cloistered staircase as I wait for something—

fireworks to punctuate buildings or your body at the center to shudder and remind the birds it’s night and it shouldn’t be.

Underneath your covers, there is no seat to the squares—Harvard Square to Davis Square, Central to Inman, Kenmore, Haymarket and Porter—as your nightmare may have no heart. Midnight comes many times because you missed the T and do not know

which lintels lead away and which posts are not even illusions. The city is a shrine to the city, and its buildings are employed.

Did you ever believe street lamps could keep the leaves of trees?
Underneath their neon watch,
your shadow extinguishes

what your hours owe. If you
open your eyes you might be
sure like necks of chickens
slit in Chinatown, and when

you wake we whisper like children
locked in secret, leaning through the hedges’
handfuls of roses. Our bodies can’t
fail; city lights stare one night longer.
After The Night Shift

She did that thing where she peels her legs from the stubborn booth, crosses and crosses them again.

I found myself still surprised to see anxiety, like a handjob, move back and forth to greet us. I’d thought I was too smart for surprises, too fast for grape jelly to slide off between my thighs. But the sun, impeccably late, carried shadows with its light, our reflections in water glasses, ends of knives, two faces startled at themselves.

A jukebox murmured about broken people and that was almost all we had, stains and crumbs of a night left over, what we couldn’t carry, the addition we kept checking wrong.

Together we were a character with too much face, our beaks drooling onto the parchment of the morning.

What could we reconcile? Two birds, we nodded our necks at whatever was in sight. The day’s initial and only gift—
“If I Were A Rich Girl”

So I went on TV and married a millionaire. All the other bachelorettes, jealous of my true love and mastery of Nietzsche, genetically altered themselves before each selection,

got scared away from their only subjects. Finally our art of love tabulated from smooch to deleted oh my bleep and together what honesty, like our new pictures of Mars, taken in space then arrived almost instantaneously. My self with a proportioned face and Roman nose. I didn’t blind once in the flashes. Nor did I tip the martini. Dense, dense were the cameras,

and as I grinned they all saw my tits, perfect parabolas splayed. And I got him to do it as the camera cut, my favorite game won over and over, and only winners receive gooey acceptance letters.

Soon, my thighs, my three-pound briskets will haunt the rows of his Napa vineyard and grow skinny. I’ll smile sheepishly at grapes glowing at their own obesity.

My ethnic lines will be restrung and our bagel’ll look at other bagels fondly, forgetting his hole, and even the glass case that holds him for us in mid-air.
I Used to Call Them Alter Kakers

On the sidewalk outside the synagogue the old generation waits in wheelchairs for rented buses to take them back to assisted living, their bingo rooms and dining halls. Women like my grandmother who never listened to the Talmud or heard a Pentecostal choir, never sang the gospel except in passing conversations about Jesus H. Christ, and never understood what the H was for anyway, as if something heavenly needed more mystery. Some other law bends back the bow of their hearts. They aren’t what they used to be—but this is a psalm for the faithful. These ladies walk and complain of swollen legs, slower-moving husbands, and children who don’t give birthday presents. Once there was travel—China opened and led them through opulent hotels, an envoy of taxi cabs for tour groups, when people climbed over their cars to find out just who these Americans were. Now they have ceded their paintings and the Baker armoire. The next train not yet arrived, they plan who sits next to whom, who serves afternoon coffee, arranges cookies, and how they wake for breakfast, carefully, without help, to get from bed to bathroom to the dining hall, 7:30 sharp.
At the orchard I hold the baby away
from strung up apples while her father
eats from the branches. Not my baby,
not my arms yielding bushels. These red
ones crack up the middle, their behinds
soon to fall under the boughs, sweet
unworried boughs. Fruit I can’t name
without signposts or maps.

Later, we stand around the orchard store
and talk about the woman singing to a pig:
“I wish you were an Oscar Meyer wiener,“
as her kid feeds it pellets from a coin
machine. The rest of the apples won’t
get shipped or seated in boxes with styrofoam,
We know they’ll stew like old maids
having eaten the last halved half of cake.

Even later that night, when we argue over
cheap port and who’ll be the last one standing,
I watch families playing in the pumpkin patch,
and see my mother bent toward the microwave.
Breaking Camp

So I learned to predict when singing becomes song, how water pressure falls into chatter on the drain. Singing in the shower first gave life to my great sadness, enclosed with initial distances that allow

subjects to feel free, like the girl in poindexter glasses and her g-string sticking out, typing on her lap top with a café au lait, across from a girl in Indian prints typing what I’m saying: you can

jump off the end of the table onto the very same table. Every person other than myself is a picture of me in a wig and sunglasses hailing a taxicab at the corner. And once we leave, we’ll go everywhere and do everything together like newlyweds. Yesterday I followed a woman wearing my shoes, just so I’d end up across the street, looking back at the other side, to wave the red hat that settles the depth of field in all my photos.

If I were a boy, I’d hitch a ride across South Dakota, find my Indian brothers and take their hair as my own, the lies I’d tell to strangers. And when the man over the counter returns the old pictures that call me home, back to the last place I’d been, where the roof had zippers marking the boundaries of another ceiling, another window, I’ll know I was far closer and further beyond any other set of trees I might tell apart.
3.
For Eric Scott Palace  
*January 19, 1971 - December 12, 2002*

I. The Myth of Your Dying

At first, when you died, when garbage trucks were the only clues of life in the Back Bay, your wife woke to your choking. Six months pregnant, she tried to shake you up.

You died, and the aunt assigned to make the calls couldn’t find your mother-in-law on business. Your mother, in Florida, slept three hours from your breath. A relay of night lights, the giddy-up on Directory Assistance: “Listen—Eric’s died.”

When she called 911, they instructed her, already carrying so much weight, to turn you over, pinch your nose and breathe the breath of inspiration into your sputtering lungs. You were 31.

No one believed you’d done this for all your accomplishments, your heart that wouldn’t turn over.

Weeks later, around the table, I don’t look at these people I know as I know my eyes in a mirror. They sit making laps for each other, and wait to cough up their emotional gruel. The lady with the hands half up her shirt starts in, her crying like dry heaves, reaching into corners even light won’t go. Quiet, our men glare down, sulky, as if they could’ve refused the Jewish messiah, and another lady tells it, again, how the phone rang like a fire bell in the night.
II. From Here to There

In your lives, a land
before land where sheep ate,

Moses dipped from many wells,
before Rabbi was a bookseller.

You & your friends played video games,
Jericho not let fallen.

In the lush Sharon plots,
lots of well-eaten Jews.

Do you point at men
who’ve lost their balls?

Do you laugh, when we step,
how the dead fart louder and longer?

Now we have better ways
to summon the dead. Clumps of

videos: the “I do” “I do”
whenever we want to play you.

Am I eating you yet? Have you rained
& slipped under the bras of city women?

Now there is enough to go around,
no need for blood of black sheep;

we can stand by the roadside and call,
smooth our bodies with smog

made from souls come down to meet us.
III. Center Weight

You were the man who thought everyone was gay. At our family parties (half way between sitting Shiva and doing chores), I’d find you in a corner making fun of whoever wasn’t smart enough to notice. First it was Simon, my brother’s friend who’d wear his socks hiked up at the beach.

Or your cousin Peter whose handshake like a raw chicken breast marinaded itself into your fingers, and his mother, always the only pushy Democrat who wore a wig and bullied her way into most conversations. One Thanksgiving you told her you were Superman and your brother-in-law, your Robin, the good guys you couldn’t help but be. Of course, we’d seen you as the Jewish Clark Kent, a certified member of the Jew-boy fraternity, button down shirt and Dockers pressed, the gold initial ring worn since High School, a certain covenant you had with yourself. Then, always, you’d wash all the dishes. How the women loved you for washing their dishes, your balletic mitzvah, thoughtlessly done. (You’d had practice, at eight, cooking dinner for your mother: pigs-in-a-blanket everyone’d like, even the sister you treated better than a sister.) So many times this way you buttered your luck for the tables in Atlantic City, your real Thanksgiving tradition. You’d let your father-in-law think it was his idea to raze the AC Expressway and toy with blackjack dealers, until (his idea again) it was dawn and time for Pat’s steaks. Your wife, your wife, she’d never be mad and if she was you’d laugh at her or make her laugh about the time you ran for President, on a platform of ousting your best friend from the frat. Or the night you met her cousins, and when she left the room, admired
her butt in supersized portions. And what did they say? “A mensch.” A man, which is pretty much the highest praise a Jewish man can ever hope to gain.

“Almost perfect in every way,” you once wrote of yourself—and sincerely. What are you calling me now watching me write this, despite my attempts at devoted silence, binding words that could only erase you. Eric, the good of every affiliation, the man who asks people about themselves, calling forth the child who prank calls his teachers and shares his pizza, making sure his friends have fun—and are well fed. Your keenness for fatherhood was certainly bright.

A nir tamid, an eternal light that hangs above the ark and pulpit, flickering, laughing at the rabbi’s talk, you burned so faithfully all your days.
IV. The Widow of Boston

Icy, still in March, the floors will us with their coldness.

Still young, she dips a teabag, then rushes cereal into the mouth of her beloved.

Recently, new sofas spring up a steadfast yellow, and

sage vases hold themselves open even to emptiness.

One night a week she goes to a group, because one morning she inherited

a new name. Behind her face something I can’t suggest

only partially flees when she holds her child,

and even then she soothes us when we can’t understand our days,

trifles we stroke into bigger trifles if only to pull ourselves to some near equal vertigo.

When will we see her without an empty bed?

Below, cars relieve us with a mechanic music.

How is she the strongest of us all?
V. Our Little Riddle

“"The Child is the father of Man."” –Wordsworth

Since he was born after his father died, this child will be a father to his father. Never a man-child or child-man, he was a prelude to the child his son could be, and yet not unfinished or undesigned but someone, for his son, without beginning and so without end. A man, he always doubled down on what was good, he’d drink too much & puke it back up, drive twice to reach the green, he played out our laziness. Whoever his child is, whatever he brings into this world, surely he’ll be the father of us all, his own man, our child.
VI. Epitaph

“What will become of your Embalmers, your Epitaph-Mongers, your Chief Mourners?”

—Steele, The Tatler

Remember how you saved the cat, then the dog and us from a tidal wave that drowned Manhattan? Now each year we’ll put rocks on your grave, lay your son’s toys on our sunny spot that marks where our feet are shod and stop.

We can’t repack you if some masked man digs up your dirt. Poor Eric, who now can carry his head in his hands when we drink and piss on your grass some Halloween night.

At your unveiling, we ignore the baby gurgle and wait for rabbi to reveal your new face: a bronze plaque with loads of admirable adjectives.

Your wife she stands on your head, she carries your heart in her heart and will never cry again.

Once a year, when the birds disappear we’ll carry our planes to meet you, and measure the wicks we’ll burn.
4.
Naïve Melody

“It is called Naïve Melody because the band members were playing instruments they don’t normally play.”—explanation of the Talking Heads’ “This Must Be The Place”

Because I am not humble for her I can’t find any birds.

They’ve left cloud-tufts and bottle caps in my door seams, and they fly from feeders as from traps.

If I pull out the grass, draw a house in the dirt,

the night like an oil slick glues down any feathers, but chirps I can’t place.

She says events trace their meanings.

Once I found a robin’s egg lopsided on our maple’s mulch,

and if I’d swaddled it in aspirin-bottle cotton then laid it on the oven,

would I still be a naïve melody, and my tune what broke the egg? She said

I had to be clean and careful where I stepped could be alive things, where I stepped would leave my dust.

She translates my normal world.

She sees the shapes of people and calls me by their names.
Dear Ms. Wordsworth:

I too would walk through vales to fetch
those eggs, but these days the dell is a motor
we bring a man to clean and reoil,
and we can’t get organic eggs here.

They say you got too sick to manage
the accounts. Doctors think now incoherence
confuses those who succeed in life
to know the trees and kettle at once.

I too have a brother. I have a brother
who also sends me pictures from California
of trips to Peru and Brazil, Cordova’s staunch
Jew, Jesus bearing himself atop another hill,
a geography better seen thru slides or at
a distance that infiltrates rock, grass and slope.

The world then seems too ghostly to me,
appearing like a hand, a bug on my neck.

I watched you place the stars and state
the leaves, as if, in your journals, you could
explain why trees ignore me, how you
lived at once with yourself and with others
whose lives depend too much on each other.
You can still see:: the wood does not
heave itself into order. Clouds change
our poems, they move without permission.
A musk ox in a jar, in
the world that I live:
its calves and hooves
at its eyes, just closed.

The sign asked us to find
an umbilical cord, and at
six months it was tan,
leather upholstery. This farm,

started with lend lease and FDR,
what Frost once said you
somehow hadn’t to deserve.
The sky was filled with white,
the car started and someone
spoke all the way home.
Another Spring Poem

This is how roads start over: workers come with signs and fences, buckets to hide what was carved by ice with new, tarred skin.

I say this damage is not my fault except I want these streets to wear out their under-dirt, into solid, unrhetorical transport.

Even if I walk, as other mornings I’ve walked, today our calendar is reset. I cut out stars to paste them on new paper and resign my name.

And if this brings a scheduled change, is today the morning of the Resurrection?
To The Town

1. After a night of running around, we run around again. Our third visit to the ATM and someone shines in gold lame, a shirt I’ve worn before. Her league of women sway like toy soldiers who totter on their own, or disco balls with a few cracked sequins. Our street hiccups a string of winter lights draped across giant letters that name us into existence, a steady bleat, an alarm clock of last calls for the herds of round posteriors, and we are a camera that cuts from this one thing to that same thing.

2. Can a sensible world survive without you? You’d have me talk linteled love or how the spires cut up the nights, but today my disease is a deafness to your flower boxes, your streetlights and lamps that never die. Fire ladders drizzle with morning rain, and if I can’t climb them it’s because I’ve fallen into fresh hands that promise everything revised, as a cat licks herself, new as nature. I will clip my hedges, mull bookstores at midnight, and call friends who send cards because they sit inside and stare at the birdfeeder patiently.

3. So this is your idea of motion. You know how we hand ourselves to each other, how our organs make us hungry, why we are called into places and out them. Your facades change without approval and your construction is like war-paint on a dog in heat, spoiled behind the alley. Bartenders who know something about lemons watch us pull at the bar too soon, too eager like a man waiting for the cable, he wants amplification, gardens of channels, a television off the fritz, permanently.
Lake Harmony, PA

The whole week, forecasted. Thunder rolled across a range of Pocono sky, cumulus so heavy they create their own current.

My father and I hovered on the lake, and the land lay down beside us,

a giant who becomes a man once his body collapses. We sat quiet except for the boat conversing with water,

the reel of the line returning in long tsks
I knew that he’d been a singer

and nearly died, as his father died, because his heart beat unevenly.

In the fable that is my father there are few words. He’d tell me to steer with one oar then the other,

into banks where tree roots got tangled with algae, the fish hives, where brown trout swim like stones

and sense dead bait by its stillness. For him, there was justice in our disturbance,

in the practice of it: the hook-spot of a minnow, the cut into water,

my father who was alone and didn’t know it. And I begged to go in, before I tore the barb

from the bass’ mouth, threw it back and watched it turn belly up, before he had finished explaining the tackle box,

its sets of weights and bobbers that even a line and make it unfurl silently along the surface of the lake.
5.
February, Black History Month

phase it out like the appendix
the penny & someday
the sky will suck its thumb
in a display & a darker woman
an image laid down against
a background of

Barber’s strings’ lament heaves
past the bookstore & MLK
like his namesake like a child
who has the answer raises
his hand already with
a dream of our existence
Only he was closer & stood
here & with half a torso leans
now an idea under the seam
of a car window visits
my neighborhood
My neighborhood
where empty packages
huddle to

Look in the mirror it’s
Anne Frank “Once my hair
was straight” she says
“Once I was smart”
She says “I looked like Anne
Frank” a doll found
under the floorboards
because it wanted to live
in the city or

We could not think
of ourselves not
finding something
among the boy-men crowding
outside & often to smoke &
scoff & what else
Here though you talk “Ask me
to be your friend” you say
You say “Sometimes I have
no eyes”
& students tell me Valentine’s Day
is not cliché I burp OK
Dear Dick. The other night at a bar
I met a guy who drives each day from D.C. to Philly
& back again. “How’d that happen??”
I blurted out. It wasn’t so much
of a judgment about the silly things he does
to keep his wife happy, but a statement about
my own need for warmth. Sometimes
you’re the only one I can be honest to.
Because you’re dead but more because
someone once taught you to rip the gills
& the liver out of salmon, to stand the stench
of guts soiling newspaper, the blood of those
animals you love so much stuck & dried
under your nails. How can you stand it?
I’m nearly obsessed with people who live
thousands of miles away. I guess this is
where I hate you a little, because now I love
Montana like my mother, and I can’t be
either of them. It’s not so much I’d like
to be back there, five and frightened
of being yelled at, but I’d like to be loved
closely again. Here, in the park or the zoo,
things can’t return themselves.
My landscapes are constructed from
restaurants and drugstores
that call me to them for specific reasons.
This is not the way memory works. This is not
the way the mind attaches itself
to a field and plants it. Today I’m spread like seeds
across the fields of this country: a brother
in Los Angeles, one ex in New York
and another in Idaho. My only friends
chisel snow off cars each morning
in Wisconsin, Colorado and Boston, and my mother
idles by a pool in South Florida. I cannot
even imagine when they might drink coffee,
let their minds wander to the work of their selves.
And you, you reside in a Montana
I know intimately. But if I were ever
to try and visit, take up the slack
yarn between ourselves, bring you
a basket yellow & full, I would come to find
nothing, nothing but a mountain arched.
with snow, the cattle staring back at me
dumbfounded. I guess I was never supposed to
own these things, after all that cow
is really too heavy for me to pick up,
and my mother would have a fit shipping
her handbags. As long as the next time
I visit, you brush my hands with tips
of tall grass & I can watch the movement
of horses through the afternoon. Until then.
In Love with Killer

On a day when we are newer, you will read everything I have written, your foot arched and your eyebrow still. We will be in Missoula or Big Sky or Bend because I will go outside and sit under mountains to catch rain and frogs and words for us. We will know no doctors or teachers except the soap that cleans the work from our fingernails, the dirt from our murders. You diagram our methods, threats written on parking tickets, personal ads in the Sunday paper for those who are horny for the moments before death. Afterwards, instead of pictures, we write stories for the deceased, long, immoral tales, a love for the colors blue, black and red. I clean our tools and let you have the butter knives and spoons, so police won’t realize we don’t eat meat. Most of all, we will evolve, past a need for food or drugs or maternal love. Our guns have disappeared when we forget how they are made, and our living is the living of people who work hard for what they burn: flesh the flesh of trees.
Meeting Ashbery

We were two ships and more.
We were both two men but different people entirely.
Others weren’t allowed to come.
There was a bench outside and a poet taking pictures.
No one could tell which was the foreground.
My hair was an airplane taking flight.
“La, la me?” said a poet. “Ready my hand, or hand me.”
No satisfaction but a staring contest.
He bore his teeth and went to blank.
Try to talk of Wallace Stevens!
To his lips he touched the cloth.
I cannot eat green grapes so fast not like Skittles.
The poet was eating off every plate.
Under the table, my club foot throbbed.
Someone said, “Mr. Ashbery” and he looked around.
Alaska 2 Megapixels

No small vestibules of New England trees
leading to founded towns,

here a slow valley bounded
by yards of forest

climaxed into
brave weekends.

Each golden-hour
clouds acquit themselves

and vanish, as if old Eskimos
whisper: *Wider sky.*

Cessnas float thru
toward local stripes of grass

finally framed by
ridges just risen up

and to which every future turns,
the sum of all vanishing points….

In every slide
a hunk hewn of black,

white laced treks
go sinking down to

some unepiced base
Today I am in Moscow, and my hope 
has come back with a ruble I still have 
to spend. I wear a skirt, like a waitress and 
my own babushka, without autobiography. 

Tomorrow, Prague, where friends wait 
in Art or about it, where the castle relies 
on the bridge for its certain beauty, 
but who remembers that, walking 
without gloves? February, 
defiantly, would like to be 
caressed in a city where caression 
is still possible. Maybe in Tallinn, 

where its medieval arches rise every spring 
and the people pretend not to believe them 
but really do. The Soviet in their faces 
hides a European love, deep, buried like 
logs under winter in Petersburg. 
There, spires still stand up 
to the sky, poking through its thick milk 
and rotting onions in the back 

that force me to regret my November efforts 
to lay in a kind of larded love 
for a future that’s forgotten me. 
Until the little blue shows up— 

puts space between the fog 
and my head. Like today, when 
there’s no city in which I am 
but the first outside, damp along my wrist.
St. Patty’s Day Parade, Southie

I bought it this way:

flag with a mystery splotch
on the white section,

this sign a stained spectacle,
an opaque monocle
today we honor.

We’ve drunk ourselves a cheerfulness
that lets us wait for cars with strangers.

Our soldiers march in time
and off, their anthems
ahead and followed mostly
automatically from the secret plan of a parade.

They have a glamour sometimes free of cameras.

And we can’t know who might be missing
from these women who sit in a trolley
tossing candy and hardly smiling.

We wave for the sake of our hands.

A friend pulls down her pants to pee on
Burger King wrappers, extra onion rings,

and my Irish uncle,
that phantom in my flag,
applauds, says her hair is black,
her skin the luster of potatoes.

Always among us: the chatter of mothers.

Their conversations settle
but necessarily continue
to a truer place, where the cannon
still survives, reminds us intermittently,

if we ran along beside
or even up beyond,
we might see it all again.
How She Lost Her Fingers

Don’t, the rabbi’d said, be scared of Aunt Francis, but I shrank from her nubs, her seven-fingered bread, like bread she’d made in the bakery, too easily. She’d watch soaps and poke stale heels down the garbage disposal, though she never stuck herself ripping open flour sacks with knives, or sprained a thumb, kneading, lugubriously, and she’d let a cousin nip dough from her fingers until it was done. Until the day she loaded bread in the machine, looking at the door, and her fingers, the middle three, severed, blood flouring countertops, went running into central New Jersey.